This instrument was prepared by: Lindsey J. Allison, Allison, May, Alvis, Fuhrmeister, Kimbrough & Sharp, LLC P. O. Box 380275 Birmingham, Alabama 35238 (205)991-6367

STATE OF ALABAMA)

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That whereas, on the 25th day of October, 2000, a notice was given of the intention to sell the real property hereinafter described and conveyed for the service charges to the NORTH SHELBY COUNTY LIBRARY DISTRICT then due from RITA H. UHLS, the owner(s) of said real property, and for the costs and expenses thereof and thereunder.

AND WHEREAS, thereafter, to-wit, on the 13th day of November, 2000, said real property and premises including structures and fixtures thereupon, were duly and regularly sold for said charges, costs and expenses, and at said sale, NORTH SHELBY COUNTY LIBRARY DISTRICT, became the purchaser of said real property and premises including structures and fixtures, at and for the sum of said charges, costs and expenses, and forthwith paid said sum to said Trustee.

NOW THEREFORE, I, Ann Tharpe, Trustee of said NORTH SHELBY COUNTY LIBRARY DISTRICT, under and by virtue of the provisions of Constitutional Acts No. 88-258 of the 1988 Regular Session of the Alabama Legislature, and in consideration of the sum of Three Hundred Ninety and 76/100 Dollars (\$390.76), in hand paid, have this day granted, bargained and sold, and by these presents do grant, bargain, sell and convey unto NORTH SHELBY COUNTY LIBRARY DISTRICT, all the right, title and interest of the said RITA H.

01/16/2001-01455 09:05 AM CERTIFIED <u>UHLS</u>, owner(s) as aforesaid of said real property and premises, and all the right, title, interest and claim of the NORTH SHELBY COUNTY LIBRARY DISTRICT on account of said charges in and to the following described real property situated in the County of Shelby, State of Alabama, hereinafter referred to, to-wit:

Lot 18, Block 1, according to the Survey of Selkirk, as recorded in Map Book 6, Page 163, in the Probate Office of Shelby County, Alabama.

AND TO HOLD the same, the said rights, titles and interest unto the said NORTH SHELBY COUNTY LIBRARY DISTRICT and its heirs and assigns forever, but no right, title or interest of any reversioner or remainderman in said real property is conveyed hereby. This conveyance is subject to any and all rights of redemption held by said <u>RITA H. UHLS.</u>

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the ______ day of ______, 2001.

NORTH SHELBY LIBRARY DISTRICT

BY: Mn Mayor Ann Tharpe, President

STATE OF ALABAMA)

COUNTY OF SHELBY)

GENERAL ACKNOWLEDGEMENT

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Ann Tharpe, named as Trustee for the North Shelby County Library District, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she as such trustee and with

full authority, executed the same voluntarily for and as the act of said North Shelby County Library District.

Given under my hand and official seal, this the _____ day of ______, 2001.

NOTARY PUBLIC

MY COMMISSION EXPIRES OCTOBER 15, 2002

Inst # 2001-01455

01/16/2001-01455 09:05 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 MMB .00