

This instrument was prepared by:
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STATE OF ALABAMA)

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That whereas, on the 25th day of October, 2000, a notice was given of the intention to sell the real property hereinafter described and conveyed for the service charges to the NORTH SHELBY COUNTY LIBRARY DISTRICT then due from VERA MOOR, the owner(s) of said real property, and for the costs and expenses thereof and thereunder.

AND WHEREAS, thereafter, to-wit, on the 13th day of November, 2000, said real property and premises including structures and fixtures thereupon, were duly and regularly sold for said charges, costs and expenses, and at said sale, NORTH SHELBY COUNTY LIBRARY DISTRICT, became the purchaser of said real property and premises including structures and fixtures, at and for the sum of said charges, costs and expenses, and forthwith paid said sum to said Trustee.

NOW THEREFORE, I, Ann Tharpe, Trustee of said NORTH SHELBY COUNTY LIBRARY DISTRICT, under and by virtue of the provisions of Constitutional Acts No. 88-258 of the 1988 Regular Session of the Alabama Legislature, and in consideration of the sum of Eight Hundred Sixty Four and 46/100 Dollars (\$563.03), in hand paid, have this day granted, bargained and sold, and by these presents do grant, bargain, sell and convey unto NORTH SHELBY COUNTY LIBRARY DISTRICT, all the right, title and interest of the said HMW

Inst # 2001-01454

01/16/2001-01454
09:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

003 MMB .00

INVESTMENTS, L.L.C., owner(s) as aforesaid of said real property and premises, and all the right, title, interest and claim of the NORTH SHELBY COUNTY LIBRARY DISTRICT on account of said charges in and to the following described real property situated in the County of Shelby, State of Alabama, hereinafter referred to, to-wit:

Parcel One – A part of the Northwest ¼ of Section 17, Township 19 South, Range 2 West, more particularly described as follows: Begin at the Northwest corner of the Southeast ¼ of the Northwest ¼ of Section 17, Township 19 South, Range 2 West, thence run North 89 deg. 18 min. 34 sec. West along the North line of the Southwest ¼ of the Northwest ¼ a distance of 1255.75 feet, thence run North 03 deg. 46 min. 23 sec. West a distance of 300.42 feet thence run North 23 deg. 41 min. 26 sec. East a distance of 182.26 feet; thence run North 35 deg. 50 min. 05 sec. East a distance of 225.25 feet; thence run North 48 deg. 51 min. 48 sec. East for a distance of 20.16 feet; thence run South 59 deg. 15 min. 49 sec. East a distance of 842.66 feet; thence run North 72 deg. 15 min. 40 sec. East a distance of 164.62 feet; thence run south 40 deg. 11 min. 52 sec. East a distance of 64.02 feet; thence run south 55 deg. 55 min. 35 sec. East a distance of 418.79 feet; thence run South 57 deg. 06 min. 41 sec. West a distance of 255.00 feet to the West line of the Southeast ¼ of the Northwest ¼ of said Section 17; thence run North 00 degrees 23 min. 21 sec. West along the West line of said ¼ ¼ Section a distance of 127.59 feet to the point of beginning. Parcel Two – Lot 120 according to the survey of Sandpiper Trail Subdivision, Sector III, as recorded in Map Book II, Page 121, in the Probate Office of Shelby County, Alabama.

AND TO HOLD the same, the said rights, titles and interest unto the said NORTH SHELBY COUNTY LIBRARY DISTRICT and its heirs and assigns forever, but no right, title or interest of any reversioner or remainderman in said real property is conveyed hereby. This conveyance is subject to any and all rights of redemption held by said HMW INVESTMENTS, L.L.C.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 5 day of JANUARY, 2001.

NORTH SHELBY LIBRARY
DISTRICT

BY: Ann Tharpe
Ann Tharpe, President

STATE OF ALABAMA)

COUNTY OF SHELBY)

GENERAL ACKNOWLEDGEMENT

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Ann Tharpe, named as Trustee for the North Shelby County Library District, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she as such trustee and with full authority, executed the same voluntarily for and as the act of said North Shelby County Library District.

Given under my hand and official seal, this the 5 day of January, 2001.

Carol Ann
NOTARY PUBLIC

MY COMMISSION EXPIRES OCTOBER 15, 2002

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