

Recording Requested By:
NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK
210 AUTOMATION WAY
Birmingham, AL 35210-

Inst # 2001-01378

DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:0279778 "Pierson" Lender ID:197001/0000279778 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK,
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage dated 07/30/1999, made and executed by STEPHEN M. PIERSON HUSBAND AND
CHRISTY A. PIERSON WIFE, to secure payment of the principal sum of \$115,900.00
plus interest, originally to NEW SOUTH FEDERAL SAVINGS BANK, in the County of
SHELBY and the State of ALABAMA, Recorded 08/02/1999 as Instrument No.
1999-32205 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is
therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

NEW SOUTH FEDERAL SAVINGS BANK, A
FEDERALLY CHARTERED SAVINGS BANK
On October 06, 2000

By: Sheila Woodward
SHEILA WOODARD ASST SECRTY

STATE OF Alabama
COUNTY OF Jefferson (Birmingham Div.)

I, CAROLE M. ZARICHNAK, a Notary Public in and for Jefferson (Birmingham Div.)
County, in the State of Alabama, do hereby certify that SHEILA WOODARD ASST
SECRTY, who is/are signed to the foregoing document and who is/are known to me,
acknowledged before me on this day, that being informed of the contents of said
instrument, he/she/they as such officer(s) and with full authority, executed the
same voluntarily for and as the act of said corporation, on the day the same
bears date..

WITNESS my hand and official seal,

Carole M. Zarichnak
CAROLE M. ZARICHNAK

Notary Expires: 04/19/2000

Veronica Mitchell (This area for notarial seal)
* Document Prepared By:
VERONICA MITCHELL, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000
VGM-20001006-0003 ALSHELBY SHELBY AL BAT: 2619/0279778 KXALDOM1

01/12/2001-01378
10:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00