

* "Any reference herein to AmSouth Bank of Alabama shall be deemed to refer to AmSouth Bank"

1/9/01

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

5299070104301074

THIS INSTRUMENT PREPARED BY:
YOLANDA COLEMAN

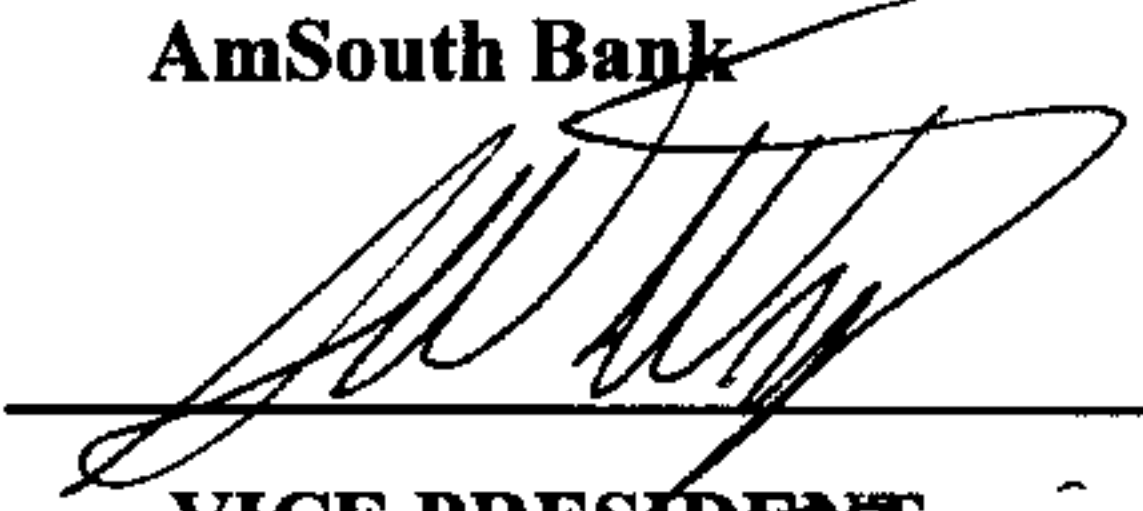
AMSOUTH BANK
P.O. BOX 1984
BIRMINGHAM, AL 35201

inst # 2001-01373

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, , acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by **JOHN ROBERT COUCHMAN AND WIFE, ANNE W. COUCHMAN** under date of **NOVEMBER 27TH 1990** , which said mortgage was recorded in the office of the Judge of the Probate Court of **SHELBY** County, Alabama, in mortgage book No. **321**, at Page No. **89** and the undersigned does further hereby release and satisfy said mortgage


IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this **9TH** day of **JANUARY, 2001**.

STATE OF ALABAMA
JEFFERSON COUNTY,

AmSouth Bank
By 
VICE PRESIDENT
01/12/2001 10:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00
2001-01373

I, **THE UNDERSIGNED** , a Notary Public, in and for said County in said State, hereby certify that **S. W. WRIGHT** whose name as **VICE PRESIDENT** of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal, this **9TH** day of **JANUARY, 2001** .


05/10/2004 Notary Public