

State of ALABAMA
County of SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

MICHAEL J. PITCHFORD
DEBORAH N. PITCHFORD
HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated 03/13/1996 and filed for record 03/15/1996 in Mortgage Book N/A, Page N/A, Doc# 1996-08485, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

LOT 55, ACCORDING TO THE AMENDED MAP OF GREYSTONE VILLAGE, PHASE 1, AS RECORDED IN MAP BOOK 20 PAGE 32 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 02 day of January, 2001.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

By: Mary Ann Hierman
Mary Ann Hierman
Its: Assistant Secretary

Attest:
By: Stefan Rosellini
Its: Assistant Secretary

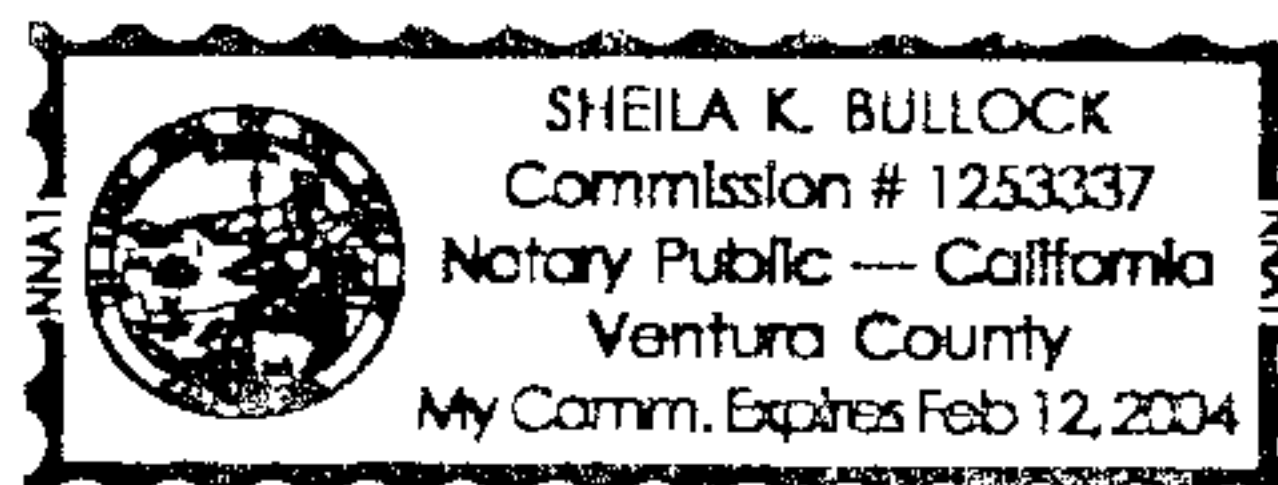
Re-recorded on:

State of CALIFORNIA) Date: N/A
County of VENTURA) Inst. #: N/A
Book: N/A
Page: N/A

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Mary Ann Hierman and Stefan Rosellini, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 02 day of January, 2001.

Sheila K. Bullock
Sheila K. Bullock
Notary Public
My commission expires 02/12/2004



Mail Recorded Satisfaction To:
MICHAEL J. PITCHFORD
529 SAINT LAUREN WAY
BIRMINGHAM AL 35242

Document Prepared By:
CTC Real Estate Services
1800 Tapo Canyon Rd., MSN SV2-88
Simi Valley, CA 93063
CHL Loan # 2526466

01/12/2001-01347
09:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 001 11.00