

WHEN RECORDED MAIL TO:
Flagstar Bank
5151 Corporate Drive
Troy, Michigan 48098
Mail Stop E - 715 - 4

Inst # 2001-01303
01/11/2001-01303
01:39 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJI 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed
dated December 29, 2000, executed by Ronnie Kolniak and Judy D.
Kolniak, husband and wife

to Southern Capital Resources, Inc.
a corporation organized under the laws of Alabama
and whose principal place of business is 100 Century Park S #200, Birmingham, AL 35226
and recorded in Jefferson
State of Alabama described hereinafter as follows: County Records,

Lot 3816 according to the Survey of Birkshire, 38th Addition to
Riverchase as recorded in Map Book 22, Page 140, Shelby County,
Alabama.
2001-01302


Commonly known as: 2415 Berkshire Drive, Birmingham, AL 35244


TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

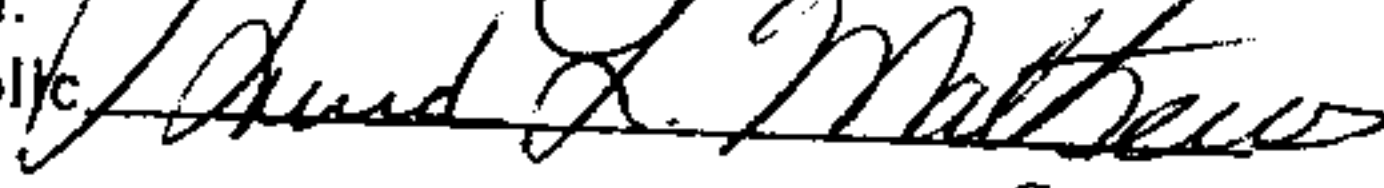
STATE OF Alabama
COUNTY OF Jefferson

On December 29, 2000
(Date of Execution)

before me, the undersigned, a Notary Public in and
for said County and State, personally appeared
Steve Hines
known to me to be the president
and Pam Johnston
known to me to be the witness
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.
Notary Public


BY: Steve Hines
ITS: President

BY:
ITS:

WITNESS: Pam Johnston


County,
My Commission Expires 5-15-02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)