

This Instrument Prepared By:

ASSIGNMENT OF MORTGAGE

LOAN #: 612783356

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
17 N 20TH STREET, BIRMINGHAM, AL 35203

does hereby grant, sell, assign, transfer and convey, unto **ABN AMRO MORTGAGE GROUP, INC.**

and existing under the laws of **THE STATE OF DELAWARE**
whose address is **2600 W. BIG BEAVER ROAD, TROY, MI 48084**

a corporation organized
(herein "Assignee"),

a certain Mortgage dated **JANUARY 3, 2001**, made and executed by
**JIMMY D. BOWLIN JR, HUSBAND & WIFE VESTING JOINT TENANTS WITH RIGHT OF
SURVIVORS AND SHARROLL L. BOWLIN,**

to and in favor of **THE BANK,**

upon the following described property
situated in **SHELBY** County, State of **ALABAMA**
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
Inst # 2001-01294

01/11/2001-01294
01:39 PM CERTIFIED

such Mortgage having been given to secure payment of **\$120,800.00** which Mortgage is of record in
Book, Volume, or Liber No. **2001-01293** (Original Principal Amount) **002 CJ1** at page **14.00** (or as No.
) of the Records of **SHELBY** County,
State of **ALABAMA**, together with the note(s) and obligations therein described and the money
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms
and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
THE BANK, ,

Witness

By: *D. F. Mays*

(Signature)

Witness

The State of **ALABAMA**)
Jefferson County)

I, *Donna Jeanette Sparkman*
a *Notary Public* in and for said County in said State, hereby certify that
David F. Mays, whose name as
Senior Vice President is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, in his/her capacity
as such , executed the same voluntarily on the day the same bears date.

Given under my hand this the *3rd* day of *January*, *2001*
My Commission Expires:

Donna Jeanette Sparkman
Notary Public

Exhibit A

Lot 5, according to the Survey of Summer Brook, Sector One,
as recorded in Map Book 18, Page 74, in the Probate Office of
Shelby County, Alabama.

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SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 14.00