

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6907698846

MORTGAGE / DEED OF TRUST ASSIGNMENT



6907698846

For value received, Conseco Bank, Inc. , a corporation organized and existing under the laws of the State of Utah, hereby assigns to Conseco Finance Corp.-Alabama, its successors and assigns, all right, title, and interest in and to a certain Mortgage / Deed of Trust dated June 28, 2000, made by Sudrey Bailey Mixon Cornel Everette Mixon, husband and wife, as mortgagor(s), to Conseco Bank, Inc., as mortgagee, as filed in the offices of the County Recorder, county of Shelby, State of Alabama, together with the Note secured by such mortgage / deed of trust on the following described property situated in the above county and state, to wit:

See attached exhibit A for legal description.

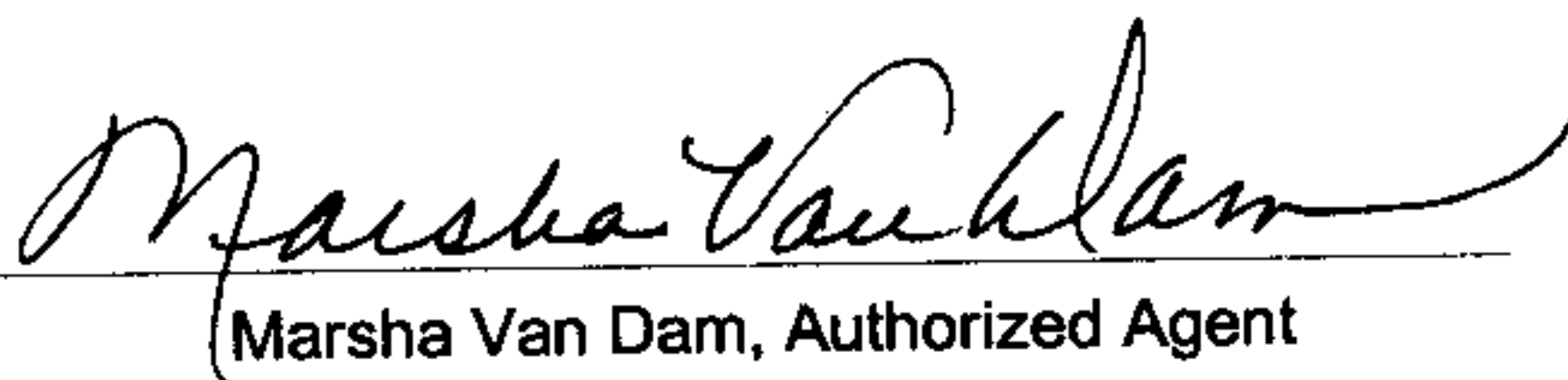
Date this day of July 07, 2000.

Conseco Bank, Inc.

Mtg. Rec. Bk. Pg.

Instrument # 2006-24689

By


Marsha Van Dam, Authorized Agent

State of Arizona

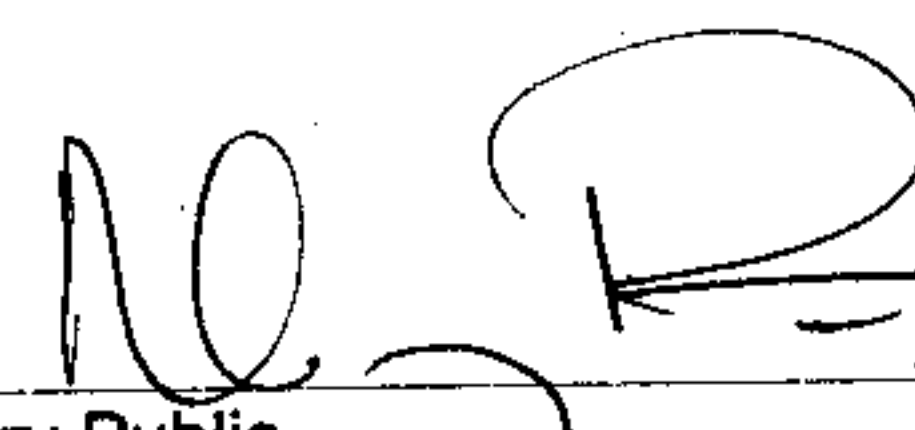
) ss

County of Maricopa

As a Notary Public for the State of Arizona, I hereby certify that Marsha Van Dam personally came before me on this date and acknowledged that he/she is an Authorized Agent of Conseco Bank, Inc. , a Utah corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by him/her.

Witness my hand and official seal dated this day July 07, 2000.




Notary Public
My Commission Expires:

Inst # 2001-01257

01/11/2001-01257
12:32 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 14.00

SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY,
ALABAMA TO-WIT:

COMMENCE AT THE SOUTHWEST CORNER OF SW1/4 OF SW1/4, SECTION 36,
TOWNSHIP 21, RANGE 1 WEST AND RUN THENCE NORTH 85 DEGREES EAST 2010
FEET TO CENTER OF THE RIGHT-OF-WAY LINE OF THE L & N RAILROAD;
THENCE ALONG SAME NORTH 23 DEGREES 30 MINUTES WEST 2535 FEET, MORE
OR LESS, TO A STARTING POINT; THENCE ALONG SAME NORTH 23 DEGREES 30
MINUTES WEST 99 FEET, MORE OR LESS; THENCE SOUTH 85 DEGREES WEST
450 FEET; MORE OR LESS, AND PARALLEL TO THE NORTH LINE OF SAID PLOT
OF LAND; THENCE SOUTH 2 DEGREES 30 MINUTES EAST 97 FEET, MORE OR
LESS, AND PARALLEL TO THE WEST LINE OF SAID PLOT OF LAND; THENCE
EAST 485 FEET; MORE OR LESS, AND PARALLEL TO THE NORTH LINE OF SAID
PLOT OF LAND TO THE POINT OF BEGINNING. CONTAINING ONE ACRE, MORE
OR LESS.

TAX ID # 21-7-36-0-000-007-007

Vin# PT47483AB

X ABM

X CEM

Inst # 2001-01257

01/11/2001-01257
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SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00