

998114836

CORRECTIVE ASSIGNMENT

Inst # 2001-01239
01/11/2001-01239
11:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMB 11.00

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 28, 2000 executed by
JOEL R BOWMAN AND LISA A BOWMAN

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209
and recorded in SHELBY
State of ALABAMA described hereinafter as follows:
GRANDE VIEW ESTATES, LOT 4 MAP BOOK 20, PAGE 66

County Records.

Mortgage Recorded in 2000-26207
and re-recorded in 2001-01238

Commonly known as:
143 GRANDE VIEW LANE, MAYLENE, ALABAMA 35114
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF Jefferson

Date of Execution: July 28, 2000

MORTGAGESOUTH, L.L.C.

On July 28, 2000 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared
J. Hunter Palmer
known to me to be the Manager
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY: J. Hunter Palmer
ITS: Manager
BY:
ITS:

WITNESS:

Notary Public Dana P. Bryant
Jefferson County,
NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Aug. 4, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP 3-530
2600 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MICHIGAN 48302-0953

Inst # 2000-26208

08/03/2000-26208
11:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50