

SAID ASSIGNMENT IS BEING RE-RECORDED TO REFLECT THE RE-RECORDING OF MORTGAGE.

Inst # 2001-01220
01/11/2001-01220
11:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMB 11.00

Inst # 2000-34353
09/29/2000-34353
10:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJA 8.30

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING INC. IT'S SUCCESSORS AND/OR ASSIGNS
6901 BAYMEADOWS CT., JACKSONVILLE, FLORIDA 32256
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
SEPTEMBER 21, 2000 executed by
THOMAS ELBERT CULPEPPER AND SHEILA A. CULPEPPER HUSBAND AND WIFE
KC

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209
and recorded in 2000 - 34352 *** SHELBY
State of ALABAMA described hereinafter as follows:

County Records.

Lot 31, according to the Survey of Brynleigh Estates, as recorded in Map Book
19, page 139, in the Probate Office of Shelby County, Alabama.

AND RE-RECORDED IN INSTRUMENT # 2001-01219

Commonly known as:
105 BRYNLEIGH ESTATES, CHELSEA, ALABAMA 35043
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA Date of Execution: SEPTEMBER 21, 2000
COUNTY OF JEFFERSON MORTGAGESOUTH, L.L.C.

On SEPTEMBER 21, 2000 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared
J. HUNTER PALMER
known to me to be the MANAGER
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY: J. HUNTER PALMER
ITS: MANAGER

BY:
ITS:
WITNESS:

Notary Public
My Commission Expires
NOTARY PUBLIC STATE OF ALABAMA
MY COMMISSION EXPIRES MAY 14, 2003
BONDED TO THE STATE OF ALABAMA
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:
MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:
MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209