Recording Requested By: Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company PO Box 5628 Payoff Department Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:136992 "RUBENSTEIN" Lender ID:/1657945716 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,

That CHASE MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 03/19/1993, made and executed by DONNA R. RUBENSTEIN, AN UNMARRIED MAN to secure payment of the principal sum of \$77,400.00 plus interest, originally to MORTGAGE BROKERS SERVICES, INC., in the County of SHELBY and the State of ALABAMA, Recorded 03/23/1993 as Instrument No. 1993-07808 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorization ficer(s).

Chase Mortgage Company
On October 13, 2000

By: SFAL

KATHY BOSTON, VICE PRESIDENT

STATE OF Alabama COUNTY OF Autauga

S. L. On October 13, 2000 I, Marthan Cowart, a Notary Public in and for Autauga County, in the State of Alabama, do hereby certify that Kathy Boston, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date...

SEA

TINESS my hand and official seal,

Marthan Cowart

Notary Expires: 07/16/2004

ea for notarial seal) ★ Document Prepared By:

Ryan Gilbert, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3178 LMS-20001012-0025 ALSHELB SHELBY AL BAT: 9067/136992 KXALDOM1

Inst # 2001-01209

01/11/2001-01209 10:52 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

OO1 MMB 11.00