Recording Requested By: Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company PO Box 5628 Payoff Department Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:306116 "HEADLEY" Lender ID:/1658631207 Shelby, Alabama KNOW ALL MEN BY THESE PRESENTS,

That CHASE MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 08/28/1992, made and executed by RICHARD L. HEADLEY AND WIFE SALLY B. HEADLEY, to secure payment of the principal sum of \$160,000.00 plus interest, originally to CASTLE MORTGAGE CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded 09/10/1992 as Instrument No. 1992-19587 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized where (s).

Chase Mortgage Company On October 13, 2000

By 1 Detru 1 Do

KATHY BOSTON, VICE PRESIDENT

STATE OF Alabama COUNTY OF Autauga

On October 13, 2000 I, Marthan Cowart, a Notary Public in and for Autauga County, in the State of Alabama, do hereby certify that Kathy Boston, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Marthan Cowart

★ Document Prepared By:

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Notary Expires: 07/16/2004

This area for notarial seal)

Ryan Gilbert, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3178 LMS-20001012-0026 ALSHELB SHELBY AL BAT: 9069/306116 KXALDOM1

Inst # 2001-01206 01/11/2001-01206 10:52 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

00i MMB 11.00