

STATE OF ALABAMA  
LOAN NUMBER: 0031517587  
PU116, KCB

AMOUNT OF MORTGAGE  
\$ 122400

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,  
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN  
JEFFREY G. JONES,  
AN UNMARRIED MAN  
IS/ARE MORTGAGORS AND  
FIRST CAPITAL MORTGAGE CORPORATION  
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL  
PROPERTY, TO WIT:

PROPERTY ADDRESS: 122 SQUIRE DR  
HELENA AL 35080

RECORDED IN MORTGAGE BOOK /INST. #1996-00688 , PAGE ,  
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY  
COUNTY, STATE OF ALABAMA, ON 01-09-96  
ASSIGNED TO BANK OF AMERICA, FSB,  
RECORDED IN MISC. BOOK , PAGE  
DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED  
THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED JANUARY 04, 2001.

BANK OF AMERICA, N.A. SUCCESSOR  
IN INTEREST BY MERGER OF  
BANK OF AMERICA, FSB

BY:

  
ISABELLA AXELSON  
VICE PRESIDENT

STATE OF VIRGINIA  
COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND  
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, VICE PRESIDENT  
OF BANK OF AMERICA, N.A. A NATIONAL ASSOCIATION ON BEHALF  
OF THE ASSOCIATION, ON JANUARY 04, 2001.

MY COMMISSION EXPIRES: A LYNNE JAMES  
SEPTEMBER 30, 2003 NOTARY PUBLIC

PREPARED BY: Cathi Brooks  
BANK OF AMERICA MORTGAGE  
2810 PARHAM ROAD  
RICHMOND, VA 23294

WHEN RECORDED MAIL TO:

JEFFREY G JONES  
RUDOLPH REAL ESTATE  
ATTENTION: SHANEY  
1 OFFICE PARK CIRCLE STE 200  
BIRMINGHAM AL 35223

Inst # 2001-01187  
01/11/2001-01187  
10:38 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MBS 11.00

