

STATE OF ALABAMA
LOAN NUMBER: 0031517587
PU116, KCB

AMOUNT OF MORTGAGE
\$ 122400

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN
JEFFREY G. JONES,
AN UNMARRIED MAN
IS/ARE MORTGAGORS AND
FIRST CAPITAL MORTGAGE CORPORATION
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL
PROPERTY, TO WIT:

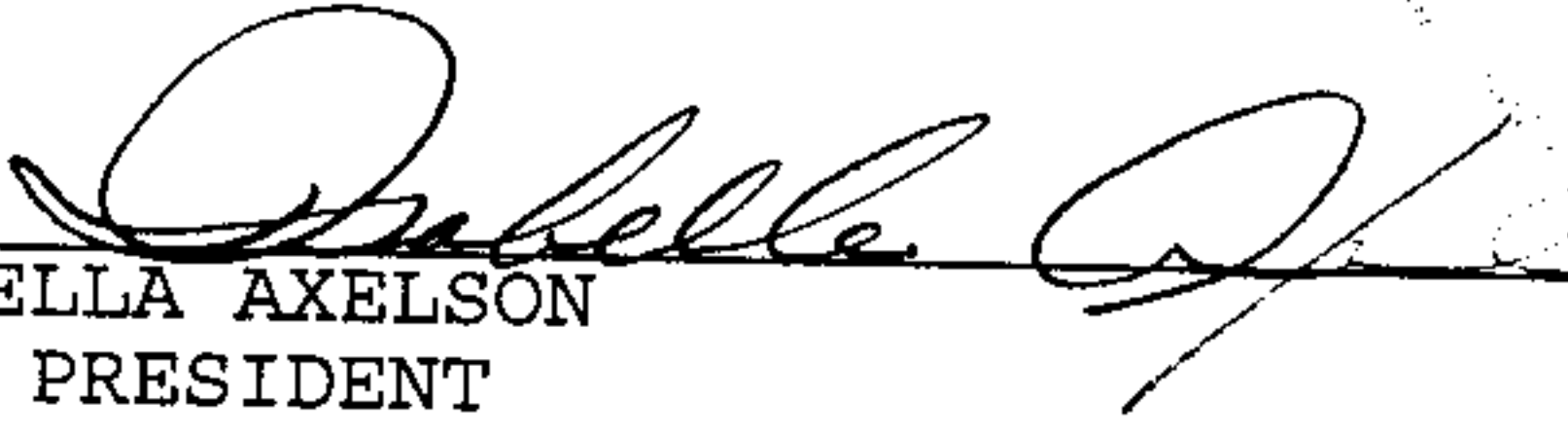
PROPERTY ADDRESS: 122 SQUIRE DR
HELENA AL 35080

RECORDED IN MORTGAGE BOOK /INST. #1996-00688 , PAGE ,
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, ON 01-09-96
ASSIGNED TO BANK OF AMERICA, FSB,
RECORDED IN MISC. BOOK , PAGE
DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED
THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED JANUARY 04, 2001.

BANK OF AMERICA, N.A. SUCCESSOR
IN INTEREST BY MERGER OF
BANK OF AMERICA, FSB

BY:


ISABELLA AXELSON
VICE PRESIDENT

STATE OF VIRGINIA
COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, VICE PRESIDENT
OF BANK OF AMERICA, N.A. A NATIONAL ASSOCIATION ON BEHALF
OF THE ASSOCIATION, ON JANUARY 04, 2001.

MY COMMISSION EXPIRES: A LYNNE JAMES
SEPTEMBER 30, 2003 NOTARY PUBLIC

PREPARED BY: Cathi Brooks
BANK OF AMERICA MORTGAGE
2810 PARHAM ROAD
RICHMOND, VA 23294

WHEN RECORDED MAIL TO:

JEFFREY G JONES
RUDOLPH REAL ESTATE
ATTENTION: SHANEY
1 OFFICE PARK CIRCLE STE 200
BIRMINGHAM AL 35223

Inst # 2001-01187
01/11/2001-01187
10:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMB 11.00

