### **RECORDATION REQUESTED BY:**

South just Bank Alabaster 336 831 North First Street Alabaster, AL 35007

#### WHEN RECORDED MAIL TO:

SouthTrust Bank
Attn: Consumer Loan Group
P O Box 830826
Birmingham, AL 35209

#### SEND TAX NOTICES TO:

JERRY W GRAVES
MAVIS C GRAVES
910 CAMP BRANCH ROAD
ALABASTER, AL 35007

nst \* 2001-01157 01/11/2001-01164 10:20 AM CERTIFIED SHELW SOUNTY JUNGE SE PROBATE

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## **MODIFICATION OF MORTGAGE**



\*074000000009524467100011 7\*

THIS MODIFICATION OF MORTGAGE dated December 26, 2000, is made and executed between JERRY W GRAVES and MAVIS C GRAVES; JOINT TENANTS/RIGHT TO SURVIVE (referred to below as "Grantor") and SouthTrust Bank, whose address is Alabaster 336, 831 North First Street, Alabaster, AL 35007 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated October 25, 1996 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED JANUARY 15, 1997. INSTRUMENT NO. 1997-1546.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, AL. (HEREINAFTER CALLED REAL ESTATE): NW 1/4 OF THE SW 1/4 OF SECTION 9, TOWNSHIP 21 S., RANGE 2 W., SHELBY COUNTY, AL. LESS AND EXCEPT ALL THAT PORTION OUT CONVEYED BY DEED RECORDED DEC. 31, 1980 IN BOOK 330 PAGE 439 AND DEED RECORDED DEC. 31, 1980 IN BOOK 330 PAGE 440.

The Real Property or its address is commonly known as 910 CAMP BRANCH ROAD, ALABASTER, AL 35007.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

INCREASE MORTGAGE FROM \$65,000.00 TO \$75,000.00. FOR MORTGAGE TAX PURPOSES, THIS LINE WAS INCREASED BY \$10,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 26, 2000. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

Authorized Signer

X Day W GRAVES, Individually (Seal) X MAVIS

X M M M M M M (Seal)

1770000 (Seal)
MAVIS C GRAVES, Individually

This Modification of Mortgage prepared by:

Name: GLORIA K SMITH, 95244671 Address: 234 GOODWIN CREST DRIVE City, State, ZIP: BIRMINGHAM, AL 35209



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# MODIFICATION OF MORTGAGE (Continued)

Page 2

INDIVIDUAL ACKNOWLEDGMENT						
STATE OF ALABAMA	}					
	, ) SS					
COUNTY OF SHELBY	}					
I, the undersigned authority, a Notari whose names are signed to the fore- the contents of said Modification, the	going instrument	t, and who are kno	own to	me, acknowledged be	efore me on this day that, being	C GRAVES, informed of
Given under my hand and official sea	I this		y of	December	, 20 <i>00</i> .	
		<u>-</u>		ma	1 Smant	
MY COMMIS	SION EXPINE	·~			Notary Public	
My commission expires OCTOBES		.5				
LENDER ACKNOWLEDGMENT						
STATE OF ALABAMA	}					
	) SS					
COUNTY OF SHELBY	)					
I, the undersigned authority, a Notary	Public in and fo					
before me on this day that, being involuntarily for and as the act of said	nformed of the corporation.	a corporation contents of said ,	ı, is siç , he or	gned to the foregoing she, as such officer	and who is known to me, a and with full authority, execut	cknowledged ed the same
Given under my hand and official seal this		day	y of		, 20 .	
				<del></del>	Notary Public	
My commission expires						
,						

[LASER PRO Lending, Reg. U.S. Pat. & T.M. OFF., Ver. 5.12.03.06 (c) Concentrax 1997, 2000. All Rights Reserved. - AL S:\CF\WIN\CF\\LP\\LP\\G201.FC TR-81480 PR-ALHELINC\

Inst # 2001-01164

O1/11/2001-01164 10:20 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CJ1 29.00