

RECORD AND RETURN TO:
COURT EXPLORERS
300 RECTOR PLACE
NEW YORK, NY 10280
00009136
Loan No. 7645336-30320
OFB No. 30563191
OFB#:30563191
DN#:1744288

Prepared by: SANDRA G. ALLEN

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
LONG BEACH MORTGAGE COMPANY hereby sells,
assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

6600 CAHABA VALLEY ROAD
BIRMINGHAM, ALABAMA 35224

* **BANK ONE, N.A.**, f/k/a
The First National Bank of Chicago,
as Trustee

GO **OCWEN FEDERAL BANK FSB**
1665 Palm Beach Lakes Blvd., #105
West Palm Beach, FL 33401

from DOROTHY JOHNSON AND HUSBAND, ARTHUR JOHNSON JR
dated 06/01/98, of record in Mortgage Fiche, Frame
in the Office of the Probate Judge of SHELBY County, Alabama, to
RECORDED 7/13/98 AS INSTRUMENT #1998-26434

*(hereafter referred to as "Assignee")
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being
understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this
8th day of June, 1998

LONG BEACH MORTGAGE COMPANY

Betty Johnson - Agent

Cheryl Pakulak - Agent
Inst # 2001-01137

01/11/2001-01137
09:53 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 17.00

State of California
County of ORANGE
On June 8, 1998

, before me Oscar Guzman

, personally appeared

Betty Johnson and Cheryl Pakulak, personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the Assignment.

Oscar Guzman

Alabama Assignment of Mortgage 1/93
VMP-995(AL) (9301) VMP-1163 (9301)
VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

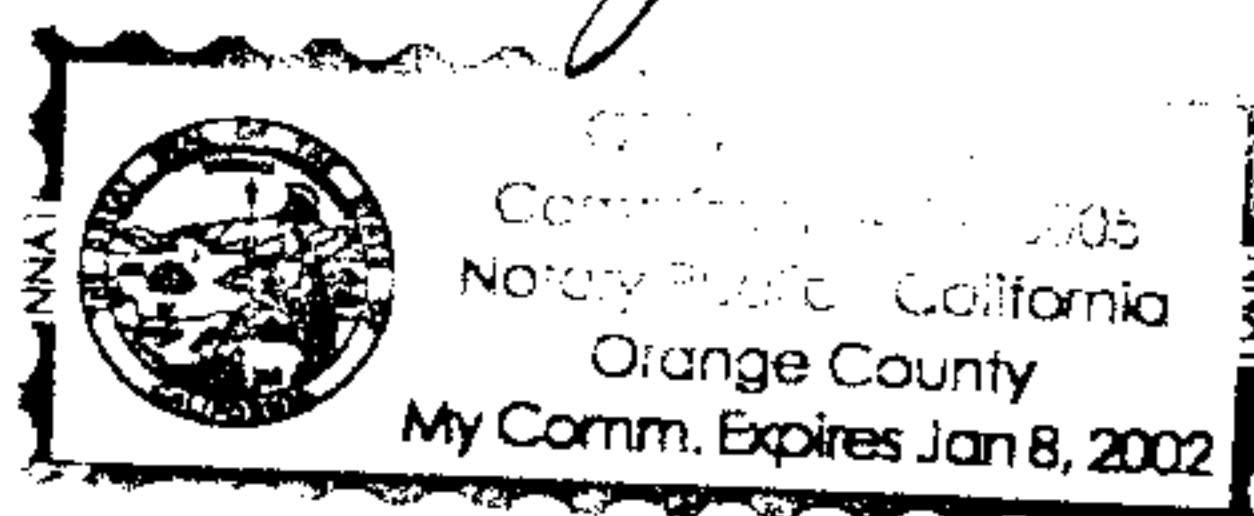


Exhibit "A" Legal Description

A parcel of land lying in the SW 1/4 of the NE 1/4 of Section 6, Township 19 South, Range 1 West, Shelby County, Alabama, described more particularly as follows:

Commence at the Southeast corner of the SW 1/4 of the NE 1/4 of said Section 6, thence run North 68 degrees, 28 minutes East along the east boundary of said 1/4-1/4 a distance of 447.94 feet to the point of beginning, said point being the point of intersection of said east 1/4-1/4 line and the Northwesterly right-of-way of Alabama Highway 119, thence continue last course a distance of 537.90 feet, thence run west a distance of 809.42 feet, thence run South 47 degrees, 37 minutes East distance of 988.69 feet to a point on the northwesterly r.o.w. of said Highway 119, thence run North 30 degrees, 05 minutes East along said r.o.w. a distance of 148.54 feet to the point of beginning.

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