| The Debtor is a transmitting utility as defined in ALA CODE 7-9-106(n). | No. of Additional Sheets Presented: | This FINANCING STATEMENT is presented to a filing pursuant to the Uniform Commercial Code | Filing Officer for |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| 1. Return copy or recorded original to: | | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Officer | ···· |
| CONSECO FINANCE CORP-ALABAMA PO BOX 380877 | A | | |
| BIRMINGHAM, AL 35238 | | | |
| ************************************** | | | |
| | | | |
| Pre-paid Acct. # Name and Address of Debtor | II and Maria Standard | | . 👄 |
| Items and Accides of Deptor | (Last Name First if a Person) | | 8 9 <u>11 11 11 11 11 11 11 11 11 11 11 11 11</u> |
| SHANNA FANT | | | T TE |
| 456 HWY 280 E | | | |
| HARPERSVILLE, AL 35078 | | | 7-10 11-1 12-1 13-1 13-1 13-1 13-1 13-1 13-1 |
| Social Security/Tax ID# | | | |
| A. Name and Address of Debtor (IF ANY) | (Last Name First if a Person) | | # C |
| HEATH FANT | | | せ せいこう |
| 456 HWY 280 E | | | 2 五流器 |
| HARPERSVILLE, AL 35078 | | | 7 0 0 |
| Social Security/Tax ID# | | | |
| | | | |
| Additional debtors on attached UCC-E Name and Address of Secured Party | | FILED WITH: | |
| | | 4. Name and Address of Assignee of Secured Party | (IF ANY) |
| WLS INC. | | CONSECO FINANCE CORP-ALABAMA | |
| DBAS & H MOBILE HOMES | | PO BOX 380877 | |
| 3404 7TH ST. NORTH CLANTON, AL 35045 | | BIRMINGHAM, AL 35238 | |
| Social Security/Tex ID# | | | |
| Additional secured parties on attached UCC-E | | | |
| . The Financing Statement Covers the Following Ty | pes (or items) of Property: | | <u> </u> |
| 2000 BELMONT HOMES | | B 003270 SN42912 | |
| (MANUFACTURED HOME) AND INCL | LUDING ALL ATTACHMENTS, AP | PURTENANCES AND HOUSEHOLD GOODS OR | |
| | | TTED TO THOSE ITEMS SPECIFIED IN | 5A. Enter Code(s) From |
| THE PURCHASE AGREEMENT OR RE RELATING TO THE SALE OF THE | | | Back of Form That Best Describes The |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | FIXTURE FILING COVERS ON | V THE MANUEACTURED | Colleteral Covered By This Filing: |
| HOME AND OTHER ITEMS DESCRIB | | | 500 |
| | FFECT UNTIL A TERMINATION | | |
| COUNTY: | | | |
| | | | |
| | | | |
| Check X if covered: Products of Colleteral are | e eleo covered. | | |
| This statement is filed without the debtor's signatus (check X, if so) | | 7.Complete only when filing with the Judge of Probate: | |
| stready subject to a security interest in another juris | idiction when it was brought into this state. | The initial indebtedness secured by this financing statem Mortgage tex due (15 per \$100.00 or fraction thereof) | - |
| already subject to a security interest in another juris this state. Which is proceeds of the original collateral descri- perfected. | | 8. This financing statement covers timber to be cut, croindexed in the real estate mortgage records (Describe real | ps, or fixtures and is to be cross |
| ecquired after a change of name, identity or corporate to which the filing has lapsed. | ate structure of debtor. | an interest of record, give name of record owner in Box Signature(s) of Secured Part (Required only if filed without debtor's Sig | o). V(ies) |
| | | | |
| | | | |
| Signature(s) of Debtor(s) Signature(s) of Debtor(s) | Loster Por | Signature(s) of Secured Party(ies) or Assignee | <u>.</u> |

Inst # 2001-01136

155.00

LIMITED POWER OF ATTORNEY BUYER'S COPY

| nionāli eve | cuted by me | /us: | as my/our Attorney-in-Fact to take the following actions as |
|-------------------------|---------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| - to a | pply for a C collateral des | Certificate or Duplic scribed below ("Co | cate Certificate of Title or Ownership on my/our behalf covering collateral"); or |
| erre | ctuate the a | ny/our behalf as r sale of the Collat tract and Security | my/our Attorney-in-Fact whatever documents are necessary to teral in the event of a default by me/us under my/our Retail Agreement; or |
| - to r | etitle the Col | | any errors or to insure the proper perfection of |
| | | | Irity interest in the Collateral; or Conseco Finance |
| and or t | Security Ag itle application | preement, Promisso on, which are rela | Attorney-in-fact any errors in my/our Retail Installment Contract ory Note and Security Agreement, mortgage, deed of trust, title, ated to description of the Collateral, including but not limited to admind year of the Collateral. |
| the principa | i, or by the i | lapse of time. This | shall not be affected by subsequent disability or incapacity of BPOA shall not be construed as a waiver of my/our rights under rning the Contract and the sale of Collateral. |
| Collateral D | escription: | | |
| Manufacturar | | 7 1/4 | Make / Model |
| | | , | |
| Yeer | Width | Length | Serial Number |
| | | Length | |
| Type or Print | | Date Length | Type or Print Buyer's Name X. Huth Tut 12/18/00 Signature Date |
| Type or Print | | 12/18/00 | Type or Print Buyer's Name x Huth Tut 13/18/00 |
| Type or Print | auyer's Name | 12/18/00 | Type or Print Buyer's Name x Huth Tut 13/18/00 |
| Signature Permanent Ma | auyer's Name | 12/18/00 | Type or Print Buyer's Name X HULL 12/18/00 Signature Date |
| Permanent Ma | iling Address worn before | 12/18/00 Date me on this | Type or Print Buyer's Name X |
| Permanent Ma | iling Address worn before | 12/18/00 Date me on this | Type or Print Buyer's Name X |

10-00-007 (09/00)

LP92037

01/11/2001~01136 09:52 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MMB 122.00