WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Laura Banks P.O. Box 830721 Birmingham, AL 35283

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated October 3, 2000, is made and executed between RAYMOND WORCESTER, A/K/A RAYMOND H. WORCESTER, whose address is 121 KENTWOOD DR, ALABASTER, AL 35007 and DONNA M. WORCESTER, whose address is 121 KENTWOOD DR, ALABASTER, AL 35007; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is Valleydale Office, 2653 Valleydale Road, Birmingham, AL 35244 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated September 30, 1999 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON OCTOBER 13, 1999 IN SHELBY COUNTY, ALABAMA, IN INSTRUMENT # 1999-42541.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 87, ACCORDING TO THE SURVEY OF KENTWOOD, 2ND ADDITION, PHASE 1, AS RECORDED IN MAP BOOK 18, PAGE 60, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 121 KENTWOOD DR, ALABASTER, AL 35007.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$20,000 to \$25,000.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED OCTOBER 3, 2000. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

(Seal)

WORCESTER, Individually

LENDER:

(Seal)

This Modification of Mortgage prepared by:

Name: ANDREA LOCKHART Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

Inst # 2001-01126 01/11/2001-01126 09:02 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

002 MMB 22.50

## INDIVIDUAL ACKNOWLEDGMENT

STATE OF ALABAMA	)	
	) SS	
COUNTY OF SHELBY	)	
MONOCOTEN, WHOSE Harries are	Modification, they exeguted the	ounty in said state, hereby certify that RAYMOND WORCESTER and DONNA M. nent, and who are known to me, acknowledged before me on this day that, being a same voluntarily on the day the same bears date.  day of 20
MY COME  My commission expires  BONDED TO	UBLIC STATE OF ALABAMA AT LARCE MISSION EXPIRES: Aug 11, 2004 HRU NOTARY PUBLIC UNDERSUBJECTED	
	LENDER A	ACKNOWLEDGMENT
STATE OF ALABAMA	)	
	) SS	
COUNTY OF SHELBY	)	
before me on this day that, bei	ng informed of the contents of	hty in said state, hereby certify that $\frac{b/ck}{b/co}$ $\frac{b/ck}{b}$ $\frac{b/co}{c}$ $\frac{c}{c}$ boration, is signed to the foregoing and who is known to me, acknowledged f said , he or she, as such officer and with full authority, executed the same
Applicable to alle as the act of a	said corporation.	
Given under my hand and official	seal this	day of
My commission expires	Y COMMISSION EXPIRES December 11, 2002	Notary Public

|LASER PRO Lending, Reg. U.S. Pat. & T.M. OFF., Ver. 5.14,00.06 (c) Concentrex 1997, 2000. All Rights Reserved. - AL R:\CFI\tPt\G201.FC TR-13703 PR 19|

Inst # 2001-01126

O1/11/2001-01126
O9:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
22.50