80000110764701001

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY JOSEPH JACKSON and CHARLESETTA JACKSON, Husband and Wife TO GMAC MORTGAGE CORP. on 10/21/98, and recorded INSTR # 1998-43696, of the records of SHELBY County in the State of AL on 11/5/98, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the officers of said GMAC Mortgage Corporation, formerly known as GMAC Mortgage Corporation of PAhave hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 12/26/00

GMAC Mortgage Corporation	
formerly known as GMAC Mort	gage Cornoration of DA
500 Enterprise Road,	P-P- Corboration of I W
HORSHAM, PA 19044	
Mary	MINTAN
Mary AcGrath,	Assistant Vice President
Chris Arndt, As	sistant Vice President

STATE OF Pennsylvania

) BOTH RESIDING AT:
) ss 500 ENTERPRISE ROAD
SUITE 150
HORSHAM, PA 19044

On 12/26/00, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Mary McGrath and Chris Arndt to me personally known to be the Assistant Vice President and Assistant Vice President of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said GMAC MORTGAGE CORPORATION, 100 Witmer Road, Horsham, Pennsylvania, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Notary Public in and for said County and State
My Commission expires: 5/6/02

LEGAL DESCRIPTION: AS DESCRIBED IN ABOVE MENTIONED MORTGAGE

TAX ID: N/A

MORTGAGE AMT: \$65,000.00

PROPERTY ADDRESS: 3333

3333 AFTON LANE BIRMINGHAM AL 35242 NOTARIAL SEAL
DEBRA CHIEFFE, Notary Public
Upper Dublin Twp., Montgomery County
My Commission Expires May 6, 2002

RECORDING REQUESTED BY: GMAC Mortgage P.O. BOX 969 HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO: JOSEPH JACKSON 3333 AFTON LN BIRMINGHAM AL 352424212

Inst # 2001-01002

O1/10/2001-01002
O1:29 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00