

Return to:(enclose self-addressed envelope)  
Name: **JUDY M. HAYNES**  
TransLand Financial Services, Inc.  
Address: 2700 Westhall Lane, Suite 210  
Maitland, FL. 32751

This Instrument prepared by:

**JUDY M. HAYNES**  
TransLand Financial Services, Inc.  
Address: 2700 Westhall Lane, Suite 210  
Maitland, FL. 32751

Inst # 2001-00958

01/10/2001-00958  
11:49 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 15.00

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2700 Westhall Lane, Suite 210 Maitland, Florida 32751 does hereby grant, sell, assign, transfer and convey unto **Fleet National Bank**

a corporation organized and existing under the laws of SC  
whose address is **1945 W. Palmetto, Florence, SC 29501**

(herein "Assignee"),

a certain Mortgage dated **October 20, 2000**  
**SHERRELL AND NANCY ANN SHERRELL, HUSBAND AND WIFE**

, made and executed by **FREDRICK KING**

to and in favor of **Central Pacific Mtg Co dba American Dream Mtg Inc**, Existing under the laws of the State of **AL**  
upon the following described property situated in **Shelby** County, State of **Alabama**

**\*\*SEE ATTACHED EXHIBIT A\*\***


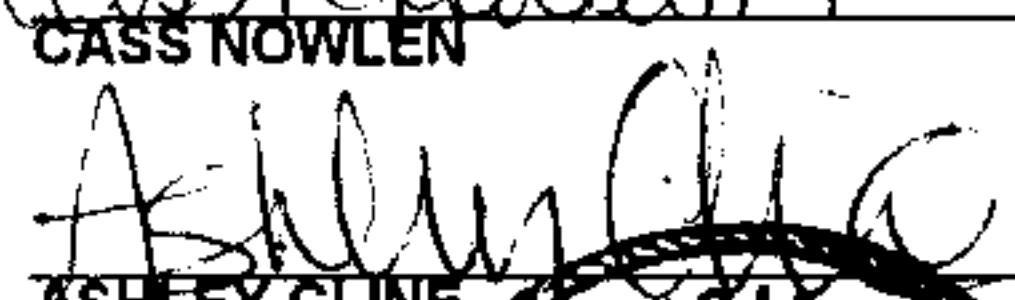
**\*RE RECORDED IN INSTRUMENT # 2000-40331**

such Mortgage having been given to secure payment of

**One Hundred Thirty Six Thousand and no/100** INST # **2000-37564** \* (\$ **136,000.00** )  
which Mortgage is recorded in Official Records Book **Page No.** **Public Records of Shelby**  
County, State of **Alabama**, together with the Note(s) and obligations therein described and the money due  
and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

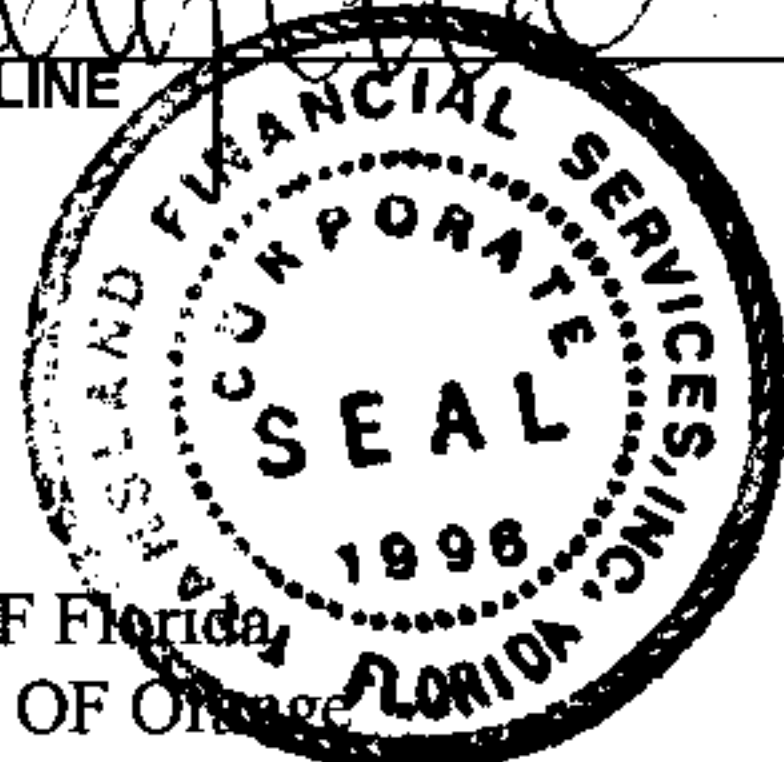
TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 30, 2000**

  
CASS NOWLEN  
  
ASHLEY CLINE

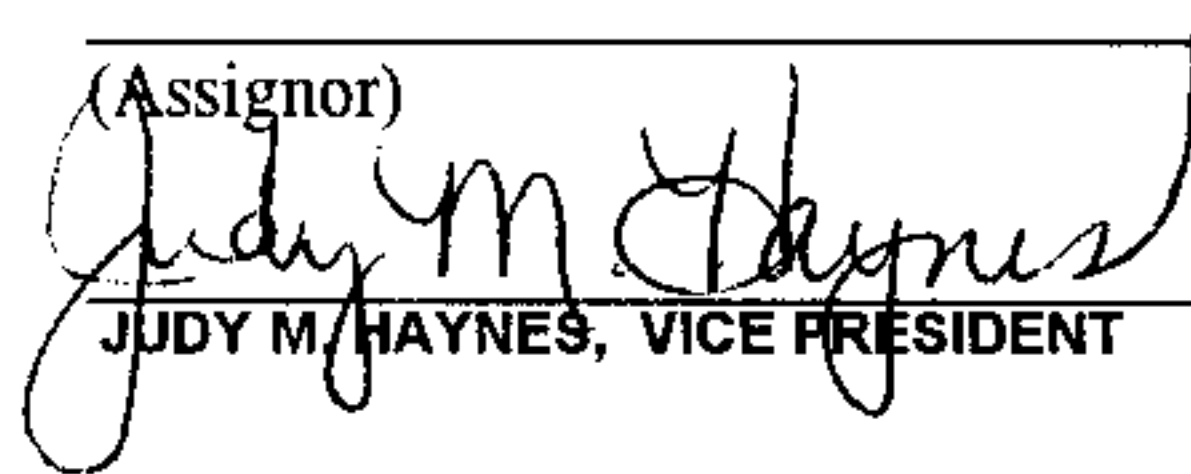
(SEAL)

STATE OF Florida  
COUNTY OF Orange



TransLand Financial Services, Inc.

(Assignor)

  
JUDY M. HAYNES, VICE PRESIDENT

The foregoing instrument was acknowledged before me this **30th** day of **October 2000** by  
**JUDY M. HAYNES, VICE PRESIDENT** of TransLand Financial Services, Inc., a Florida corporation,  
on behalf of the corporation. Who is personally known to me and who did not take an oath.  
Given under my hand and seal of office, this **30th** day of **October 2000**

(SEAL)


  
Notary Public  
My Commission expires **December 6, 2003**  
Cassandra Nowlen  
COMMISSION # CC878567 EXPIRES  
BONDED THRU TROY FAIR INSURANCE, INC.

EXHIBIT "A"

THAT CERTAIN PROPERTY DESCRIBED AS FOLLOWS:

A parcel of land situated in the SW<sup>1</sup>/<sub>4</sub> of the SE<sup>1</sup>/<sub>4</sub> of Section 22, Township 19 South, Range 1 East, Shelby County, Alabama, being more particularly described as follows:

Commence at the Northwest corner of the SW 1/4 of the SE 1/4 of Section 22, Township 19 South, Range 1 East, Shelby County, Alabama; thence South along the West boundary line of said 1/4 - 1/4 section for a distance of 212.50 feet to the point of beginning; thence continue along last said course for 911.85 feet; thence turn an angle of 88 degrees 56 minutes 00 seconds to the left for 328.04 feet; thence turn an angle of 90 degrees 41 minutes 35 seconds to the left for 42.09 feet; thence turn an angle of 92 degrees 09 minutes 50 seconds to the right for 171.69 feet; thence turn an angle of 87 degrees 50 minutes 11 seconds to the right for 323.41 feet; thence turn an angle of 83 degrees 04 minutes 54 seconds to the left for 62.68 feet; thence turn an angle of 83 degrees 27 minutes 32 seconds to the left for 708.31 feet; thence turn an angle of 90 degrees 52 minutes 34 seconds to the left for 300.00 feet; thence turn an angle of 90 degrees 52 minutes 35 seconds to the right for 500.00 feet; thence turn an angle of 90 degrees 52 minutes 35 seconds to the left for 260.00 feet to the point of beginning.

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