Inst * 2001-00948

11=31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
ORE CLI 14.00

Assignment-Interv.-Recorded

COUNTY OF SHELBY
POOL NO.
LOAN NO. 8451230

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION

located a	at 11	00 CORI	PORATE	CENTER	DRIVE	, RALEI	GH, NO	2760	7		
hereby se	ells,	assigr	is, tra	ansfers	and s	ets ove	r upor	ı it to	: MORT	GAGE ELECT	RONIC
REGISTRATION	SYSTEMS	, INC., I	T'S SUCCE	SSORS AND	ASSIGNS,	AS NOMINEE	FOR WELL	S FARGO H	ME MOR	GAGE, INC.	, ITS
SUCCESSORS AN	D ASSIG	NS , P.O. 1	BOX 2026,	FLINT, M	T 48501-20	026, A DELA	VARE CORE	CRATTON			
as Assign	iee,	its su	ccesso	ors, r	eprese	entative	s and	d assig	ns,	all its	rights
title an	nd i	nterest	in a	and to	a cer	rtain Mo	rtgage	e (or	Deed	to Secu	ire Debt)
executed	by <u>s</u>	ANDRA 1	K WOODI	RING AN	D ANTH	ONY C L	ITTLE	PORD			<u> </u>
to <u>FIRST</u>	UNIO	N MORTO	FAGE CO	OR PORAT	'ION						
dated MAY	25,	2000		and	record	led on $_$				in N	Mortgage
Book No.	20		Page	e 150		Card	No.		or	, Fiche	or Roll
20	and	Frame	150	in t	he off	ice of	the $\overline{\mathtt{J}}\mathfrak{l}$	idge of	Prob	ate,	
SHELBY				ounty,				-		· .	
		<u> </u>									

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No. J=FM876.S.00001 LOAN NO. **8451230**

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 21st day of DECEMBER 2000 ___, but effective the 2nd day of SEPTEMBER 1999

By VICE PRESIDENT CAROLYN HOWARD SECRETARY SS before me ALDEAN WHEELER personally appeared CARLA A. TENEYCK and personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the

FIRST UNION MORTGAGE CORPORATION

ALDEAN WHEELER

Signed and delivered

COUNTY OF BONNEVILLE

On **DECEMBER 21, 2000**

corporation executed it.

in the presence of:

STATE OF IDAHO

CAROLYN HOWARD

and **SECRETARY**

(COMMISSION EXP. 08-12-05)

NOTARY PUBLIC

ALDEAN WHEELER **NOTARY PUBLIC** STATE OF IDAHO

PREPARED BY:

Inst # 2001-009 480 SOUTH WOODRUFF AVE

P=S.001.001 C=S.001.0001 Page 2 of 2/2001-00948

J=FM876.S.0000110/2001-00948 11:31 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 14.00 002 CJi