

Mortgagor GRIMME PIF 11-27-00 Loan # 5533913 AD
MERS MIN # N/A
MERS Telephone No. (888) 679-6377

State of Alabama
SHELBY County

RELEASE AND SATISFACTION

I, the undersigned, hereby release, satisfy, and discharge this Mortgage against WILLIAM GRIMME AND MARILYN GRIMME recorded on fiche N/A frame N/A INS#1999-08788 this December 14, 2000.

NORTH AMERICAN MORTGAGE COMPANY



David J. Adams
Vice President

State of New York,
County of Orleans

Sworn to and subscribed before me this December 14, 2000.



This instrument was prepared by: ANNE DOWNEY

SANDRA L. DANIELS
Notary Public, State of New York
No. 01DA5088389
Qualified in Orleans County
Commission Expires November 17 01

Record & return to:
WILLIAM GRIMME
3117 MEMORY BROOK CIRCLE
BIRMINGHAM, AL 35242

Inst # 2001-00890

01/10/2001-00890
10:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMB 11.00