

Tax Notice to:

✓ Julia T. Gannon
19210 Hwy. 145
Shelby, AL 35143

THIS INSTRUMENT PREPARED BY:

Carl E. Chamblee, Sr., Attorney
P. O. Box 2005, Birmingham, AL

STATE OF ALABAMA }
}
COUNTY OF SHELBY }

KNOW ALL MEN BY THESE PRESENTS,

That for and in consideration of the sum of One and no/100 DOLLARS, in hand paid to the undersigned, the receipt whereof is hereby acknowledged, I, the undersigned, Dennis M. Gannon, a single man, hereby grants, sells, and conveys to Julia T. Gannon (hereinafter called Grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

Parcel # 1

Begin at the SE corner of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 3, Township 24 North, Range 15 East; thence run North along the East line of said quarter-quarter section a distance of 750.00 feet; thence turn an angle of 97 deg. 38 min. 45 sec. to the left and run a distance of 441.89 feet to a point on the SE right of way line of Alabama State Highway No. 145; thence turn an angle of 61 deg. 58 min. 13 sec. to the left, to the tangent of a right of way curve, and run along said right of way curve (whose Delta Angle is 3 deg. 59 min. 51 sec. to the right, Radius is 11,559.16 feet, Tangent Distance is 403.40 feet, Length of Arc is 806.49 feet); thence turn an angle of 37 deg. 39 min. 36 sec. to the left, from Tangent of said curve, and run along said right of way line a distance of 45.72 feet, to the South line of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$; thence turn an angle of 84 deg. 22 min. 02 sec. to the left and run East along the South line of said quarter-quarter section a distance of 741.00 feet to the point of beginning. Situated in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 3, Township 24 North, Range 15 East, Shelby County, Alabama, and containing 10.58 acres.

Parcel # 2

All that part of the NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 10, Township 24 North, Range 15 East that lies North of the right-of-way of County Highway #46 and East of State Highway #145, EXCEPT that part sold to Andrew L. Huffman and Onvie E. Huffman, as described in Deed Book 288, Page 683, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

The realty above described as Parcel # 1 and Parcel # 2, respectively, is one and the same as that realty conveyed to Dennis M. Gannon and wife, Julia T. Gannon, by warranty deeds recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Deed Book 284 at Page 694 and in Deed Book 008 at Page 369, respectively. Grantees therein are one and the same as the Grantor and Grantee herein.

This deed made without benefit of title examination unless a separate written opinion is rendered and a separate charge made for such examination. No warranty is made by the draftsman as to the quantity of ground or the correctness of the description.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under my hand and Seal, this 18th day of October, 2000.


Dennis M. Gannon (SEAL)

- over -

01/09/2001-00878
04:08 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMB 14.50

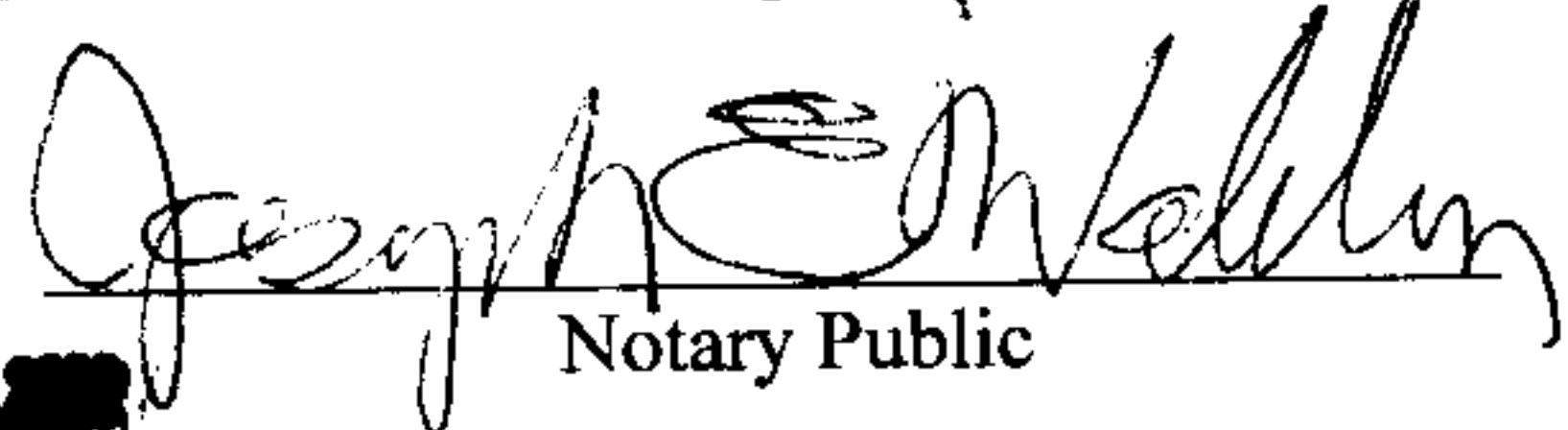
Inst # 2001-00878

STATE OF ALABAMA }
{}
COUNTY OF SHELBY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Dennis M. Gannon, a single man, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official Seal this 18th day of October, A.D., 2000.



Notary Public

My Commission Expires: MY COMMISSION EXPIRES JUNE 22, 2001

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