01/09/2001-00873 13:25 FM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

2001-00873

Recording Requested By/Return ToCrossroads Mortgage, Inc. 2 Perimeter Pk S

Ste 440 W

Birmingham, AL 35243

ASSIGNMENT OF MORTGA

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210

, does hereby grant, sell,

Memphis, TN 38120 assign, transfer and convey, unto

AmSouth Bank

, a corporation

organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019, a certain Mortgage dated 12/22/2000, made and executed by:

PAMELA ANN MARCHANT

UNMARRIED

whose address is 108 PALM DRIVE, ALABASTER, AL 35007 to and in favor of Crossroads Mortgage, Inc.
M.D. BUNT following described property situated in SHELBY of ALABAMA

upon the County, State

such Mortgage having been given to secure payment of: Fifteen Thousand Dollars only

(\$ 15,000.00

No.) of the Records of SHELB1

County, State of ALABAMA , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

-1011932 (9808)
Page 1 of 2

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on $|\partial| \partial Q / Q \rangle$

	<u>Crossroads Mortgage. Inc.</u>
Witness	(Assignor)
···	
Witness	(Signature)
·	VICE-PRESIDENT
Attest	TOC TIVESTOCITY
Seal:	
· ·	
This Instrument Prepared By: No. 1200000	LTP

, tel. no.: (205) 298-0992

2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243

1011932 (9808)

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State of AL County/City of Jefferson/Birmingham On this 29 day of DECEMBER

, in the year 2000

before me,

in and for said state, personally appeared LINDA S. CASE LINDA S. CASE

VICE-PRESIDENT

, of the Crossroads Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE

), to be on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

-1168B (9605)

MY COMMISSION EXPIRES: Nov 9, 2004 BONDED THRU NOTARY PUBLIC UNDERWRITERS

Inst # 2001-00873

01/09/2001-00873 03:25 FM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 00.71 tt3 coo