

Inst # 2001-00871

01/09/2001-00871
03:25 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJ1 17.00

Recording Requested By/Return To Crossroads Mortgage, Inc.

2 Perimeter Pk S
Ste 440 W
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210

Memphis, TN 38120

, does hereby grant, sell,

assign, transfer and convey, unto AmSouth Bank

organized and existing under the laws of ALABAMA

, a corporation
(herein "Assignee"), whose

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019

a certain Mortgage dated 12/22/2000

, made and executed by:

PAMELA ANN MARCHANT

UNMARRIED

whose address is 108 PALM DRIVE, ALABASTER, AL 35007

to and in favor of Crossroads Mortgage, Inc.

M.D. BUNT

following described property situated in SHELBY

of ALABAMA

upon the
County, State

such Mortgage having been given to secure payment of:

Twenty-Eight Thousand, Seven Hundred Sixty-Nine Dollars only

(\$ 28,769.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2001

, at page 00870 (or as

No.) of the

Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



1011932 (9808)

Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

12/29/00

Witness

Crossroads Mortgage, Inc.

(Assignor)

Witness

By: *Linda Case*

(Signature)

VICE-PRESIDENT

Attest

Seal:

This Instrument Prepared By: **AMY JACKSON**

2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , address:
tel. no.: (205) 298-0992

State of AL

County/City of Jefferson/Birmingham

On this 29 day of DECEMBER, in the year 2000 before me,

in and for said state, personally appeared LINDA S. CASE
LINDA S. CASE
VICE-PRESIDENT

Jean D. Smith, a Notary Public

, of the Crossroads Mortgage, Inc.
corporation, personally known to me (or proved to me on the oath of), to be
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and
acknowledged to me that he/she executed the same for the purposes therein stated.

Jean D. Smith

-1168B (9605)

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov 9, 2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS

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