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STATE OF ALABAMA  
COUNTY OF SHELBY

}

**ASSIGNMENT OF MORTGAGE**

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, **FRANKLIN AMERICAN MORTGAGE COMPANY**, does hereby grant, bargain, sell, convey, assign and deliver unto **NORTH AMERICAN MORTGAGE COMPANY**, its successors and assigns, that certain mortgage executed by **DAVID M. HOLDER AND WIFE, DEBORAH R. HOLDER** to **FRANKLIN AMERICAN MORTGAGE COMPANY**, a Corporation organized under the laws of the State of **TENNESSEE** and whose principal place of business is **501 CORPORATE CENTRE DRIVE, SUITE 400, FRANKLIN, TENNESSEE 37067** in the principal sum of **\$172,550.00** dated **OCTOBER 3, 2000** and filed for record in the Office of the Judge of Probate of **SHELBY** County, Alabama in Volume \_\_\_\_\_ at Page \_\_\_\_\_, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

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**TO HAVE AND TO HOLD** unto the said **NORTH AMERICAN MORTGAGE COMPANY**, its successors and assigns forever.

**FRANKLIN AMERICAN MORTGAGE COMPANY**

By: *Gail Austin*  
**GAIL AUSTIN**

Its **ASST.VICE PRESIDENT**

State of Tennessee, County of Williamson

Before me, the undersigned of the state and county mentioned, personally appeared **GAIL AUSTIN**, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself/herself to be **ASST.VICE PRESIDENT** of **FRANKLIN AMERICAN MORTGAGE COMPANY**, the within named bargainor, a corporation, and that he/she as such **ASST.VICE PRESIDENT**, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself/herself as **ASST.VICE PRESIDENT**.

Witness of my hand and seal, of office, this 32 day of October, 2000.

*Brian Simmons*  
Notary Public - **BRIAN SIMMONS**

My Commission expires: 08-22-04

This instrument prepared by:

**Franklin American Mortgage Company**  
**501 Corporate Centre Drive**  
**Suite 400**  
**Franklin, TN 37067**

Inst # 2001-00863

