

STATE OF ALABAMA
FOR-PROFIT CORPORATION
ARTICLES OF INCORPORATION

INSTRUCTIONS:

STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.

STEP 2: TO INCORPORATE, FILE THE ORIGINAL, TWO COPIES OF THE ARTICLES OF INCORPORATION AND THE CERTIFICATE OF NAME RESERVATION IN THE COUNTY WHERE THE CORPORATION'S REGISTERED OFFICE IS LOCATED. THE JUDGE OF PROBATE'S FILING FEE IS \$35 AND THE SECRETARY OF STATE'S FILING FEE IS \$50.

PURSUANT TO THE PROVISIONS OF THE ALABAMA BUSINESS CORPORATION ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF INCORPORATION.

- Article I The name of the corporation.
GRETCHEN RUDKIN & ASSOCIATES, INC.
- Article II The duration of the corporation is perpetual, unless otherwise stated.
- Article III The corporation has been organized for the following purpose(s):
HOTEL SALES REPRESENTATION, CONSULTING
and TRAINING
- Article IV The number of shares which the corporation shall have the authority to issue is 100.
- Article V The street address (NO PO BOX) of registered office 2750 WELLINGTON
DRIVE, PELHAM, AL 35124 and the name of
registered agent at that office GRETCHEN RUDKIN.
- Article VI The name(s) and address(es) of the Director(s).
GRETCHEN RUDKIN, 2750 WELLINGTON DR, PELHAM
- Article VII The name(s) and address(es) of the Incorporator(s).
GRETCHEN RUDKIN & ASSOCIATES, INC
2750 WELLINGTON DR., PELHAM, AL 35124

Any provision, not inconsistent with the law, for the regulation of the internal affairs of the corporation or for the restriction of the transfer of shares may be added.

IN WITNESS THEREOF the undersigned incorporator executed these Articles of Incorporation
on this, the 8th day of JANUARY, 192001.

THIS DOCUMENT PREPARED BY:

GRETCHEN RUDKIN
Type or Print Name of Incorporator
GRETCHEN RUDKIN
Signature of Incorporator

01/08/2001-00745
03:20 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 MMB 105.00

Inst # 2001-00745

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Gretchen Rudkin & Associates, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Gretchen Rudkin, 2750 Wellington Dr, Pelham, AL 35124 for a period of one hundred twenty days beginning January 2, 2001 and expiring May 3, 2001.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

January 2, 2001

Date

Jim Bennett

Secretary of State

Inst # 2001-00745

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