

This document is being re-recorded to reflect the correct Lot number in the legal description to be Lot 65.

STATE OF ALABAMA
COUNTY OF SHELBY

FHA CASE NO.: 0114249385729

KNOW ALL MEN BY THESE PRESENTS that for One and No/100 (\$1.00) Dollar and other good and valuable consideration in hand paid to Countrywide Home Loans, Inc., the grantor, as party of the first part, by The Secretary of Housing and Urban Development of Washington, D.C., as party of the second part, the receipt of which is hereby acknowledged, the party of the first part does hereby GRANT, BARGAIN, SELL AND CONVEY unto the said party of the second part, its successors and assigns, subject to the provisions hereinafter contained, the following described real property situated in Shelby County, Alabama:

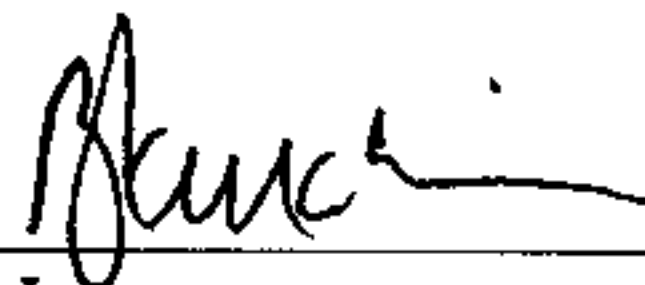
Lot ⁶⁵~~66~~, according to the Survey of the Cottage at Stone Haven, First Addition, as recorded in Map Book 22, Page 87, in the Probate Office of Shelby County, Alabama.

TOGETHER WITH all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining; TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever.

IN WITNESS WHEREOF, the grantor has caused these presents to be executed by its undersigned officers, thereunto duly authorized, on this the 21st day of November, 2000.

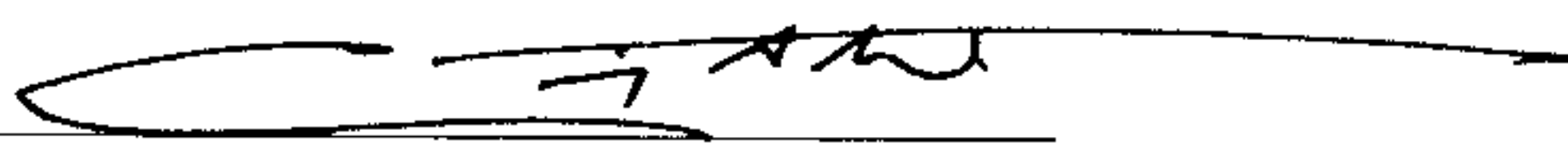
COUNTRYWIDE HOME LOANS, INC.

AFFIX CORPORATE SEAL

BY: 
Its

BRANDON KIRKHAM, ASSISTANT VICE PRESIDENT

ATTEST:


Its
CHERYL ANDERSON, ASSISTANT SECRETARY

Inst # 2000-40834

11/28/2000-40834
10:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMB 14.50

Inst # 2001-00730

01/08/2001-00730
11:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMB 15.00

STATE OF TEXAS
COUNTY OF COLLIN

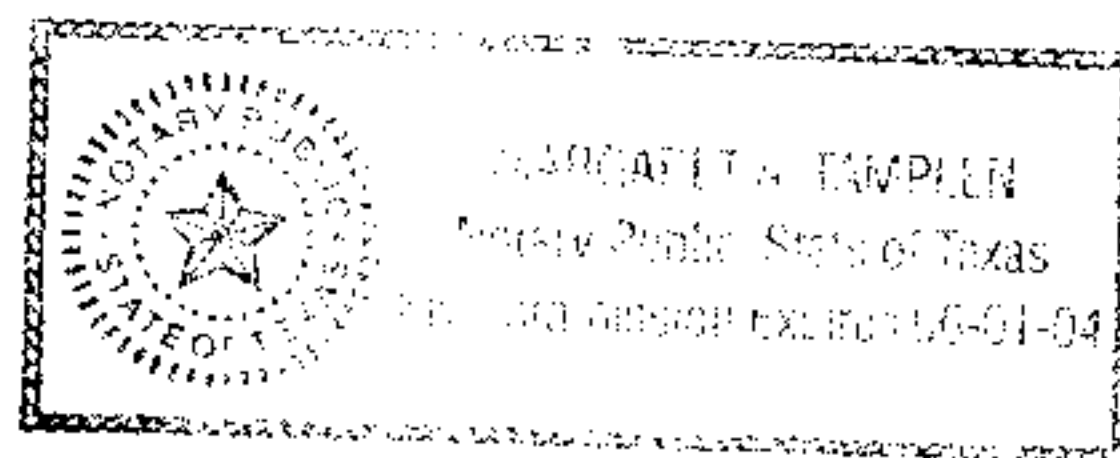
I, the undersigned authority in and for said State and County, hereby certify that
BRANDON KIRKREIDAssistant VICE PRESIDENT and CHAD KIRKREIDAssistant VICE PRESIDENT, whose name as
_____ and _____, of
Countrywide Home Loans, Inc., are signed to the foregoing conveyance and who are
know to me, acknowledged before me on this day that, being informed of the contents of
said conveyance, they, as such officers and with full authority, executed the same
voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and notarial seal on this the 21st day of November,
2000.

Margaret A. Tamplem
NOTARY PUBLIC
My Commission Expires: 6-1-04

Grantee's Address:

**Secretary of Housing & Urban
Development
600 Beacon Parkway West
Beacon Ridge Tower Suite 300
Birmingham, Alabama 35209**



This instrument prepared by:

William S. McFadden
McFADDEN, LYON & ROUSE, L.L.C.
718 Downtower Boulevard
Mobile, Alabama 36609
Scott P. Neil

Inst # 2001-00730

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