

Inst # 2001-00728

01/08/2001-00728  
11:25 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 MMB 11.00

Inst # 2000-42199

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION**  
**901 SEMMES AVENUE, RICHMOND, VIRGINIA 23224**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**DECEMBER 1, 2000** executed by  
**RONALD COLLINS** and his wife **Neva F. Collins**

to  
**MORTGAGESOUTH, L.L.C.**

a corporation organized under the laws of **THE STATE OF ALABAMA**  
and whose principal place of business is **200 UNION HILL DRIVE**  
**BIRMINGHAM, ALABAMA 35209**  
and recorded in **2000-42198** **SHELBY**  
State of **ALABAMA** described hereinafter as follows:

County Records.

Lot 1, according to the Survey of Kingwood, Sixth Addition, as recorded in  
Map Book 13, Page 113, in the Probate Office of Shelby County, Alabama.

THIS ASSIGNMENT IS BEING RERECORDED TO ADD WIFE-MORTGAGOR'S NAME, TO ADD THE  
LEGAL DESCRIPTION AND TO ADD RERECORDING OF THE MORTGAGE.

*Mtg. re-recorded Inst # 2001-00727*

Commonly known as:  
**1522 HILLSPUN ROAD, ALABASTER, ALABAMA 35007**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**  
COUNTY OF **JEFFERSON**

Date of Execution: **DECEMBER 1, 2000**

**MORTGAGESOUTH, L.L.C.**

On **DECEMBER 1, 2000** before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared  
**J. HUNTER PALMER**

known to me to be the **MANAGER**  
and

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Notary Public *Valencia Rye* County,  
NOTARY PUBLIC - ALABAMA AT LARGE  
MY COMMISSION EXPIRES 06/21/2004

My Commission Expires

*J. Hunter Palmer*  
BY: **J. HUNTER PALMER**  
ITS: **MANAGER**

BY:  
ITS:

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

### PREPARED BY:

**MORTGAGESOUTH, L.L.C.**  
**200 UNION HILL DRIVE**  
**BIRMINGHAM, ALABAMA 35209**

### AND WHEN RECORDED MAIL TO:

**MORTGAGESOUTH, L.L.C.**  
**200 UNION HILL DRIVE**  
**BIRMINGHAM, ALABAMA 35209**

12/07/2000-42199  
09:52 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 11.00  
DPS 118