

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:003108368 "Brown" Lender ID:0000153180/ Shelby, Alabama 01/117: 11.00

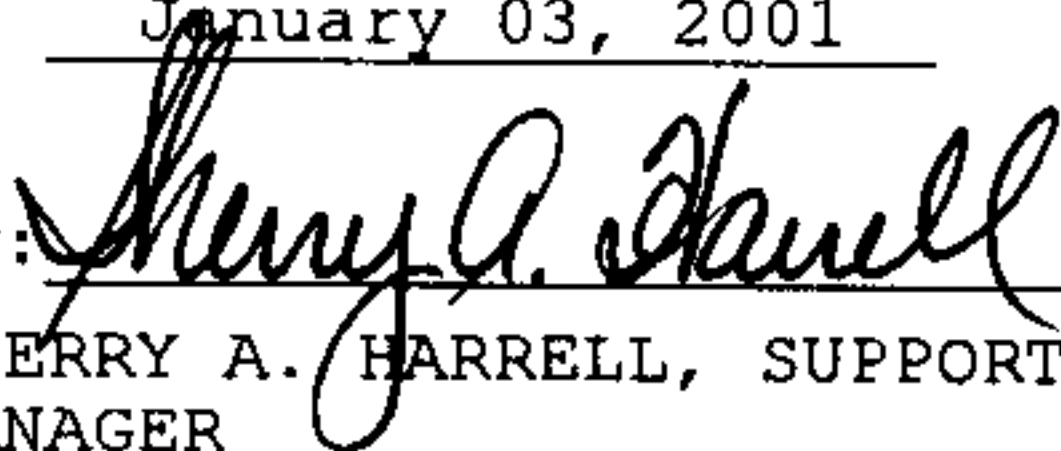
KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC. S/B/M FIRST COMMERCIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 12/02/1970, made and executed by JAMES M. BROWN AND BETTY J. BROWN HIS WIFE, to secure payment of the principal sum of \$21,000.00 plus interest, originally to MOLTON, ALLEN & WILLIAMS, INCORPORATED, in the County of SHELBY and the State of ALABAMA, Recorded 12/29/1970 as Instrument No. NA Mortgage Book 315, Page 677, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. s/b/m First
Commercial Mortgage Company
On January 03, 2001

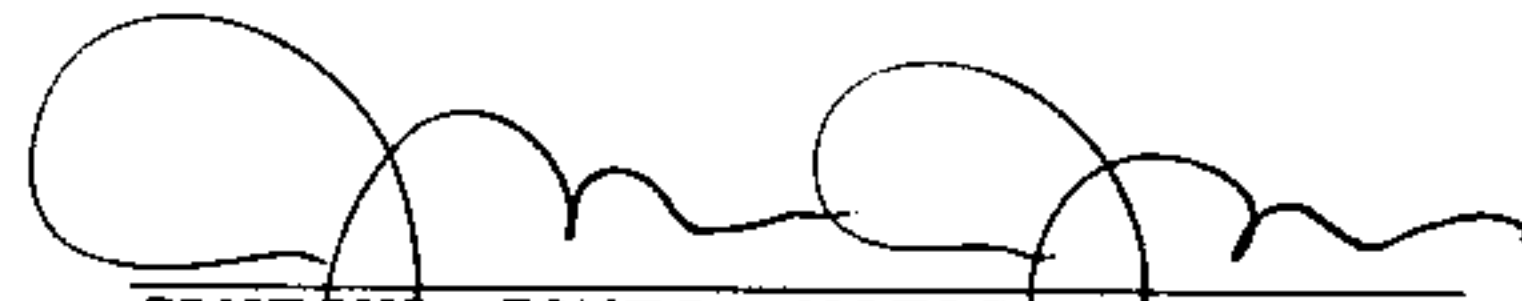
By:

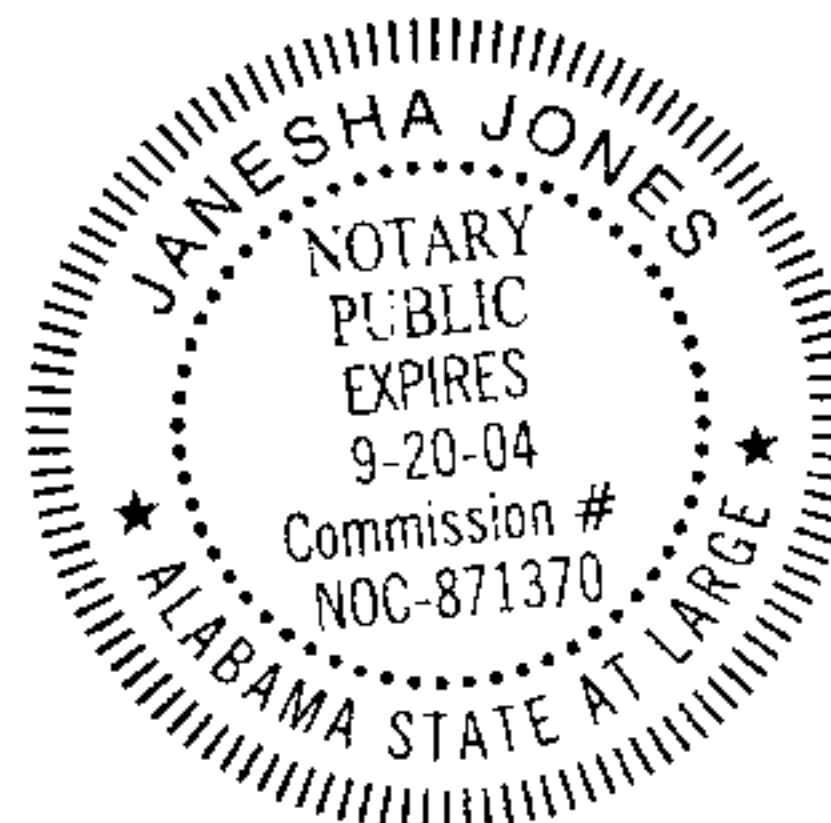

SHERRY A. HARRELL, SUPPORT SERVICES
MANAGER

STATE OF Alabama
COUNTY OF Montgomery

ON 1-3-01, before me, Janesha Jones a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Sherry A. Harrell, Support Services Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


JANESHA JONES, NOTARY PUBLIC
Notary Expires: 09/20/2004 #NOC 871370



(This area for notarial seal)

* Document Prepared By: Janesha Jones
Janesha Jones 605 S. Perry St. Montgomery, AL 36104 1-800-392-5669
CLF-20010102-0087 ALSHELBY 01117 SHELBY AL BAT: 812721/003108368 KXALDOM1

Inst # 2001-00723

01/08/2001-00723
11:19 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MMB 11.00