

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:003368404 "ROBINSON" Lender ID:003368404/ Shelby, Alabama 01/117: 11.00

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS BANK FKA REGIONS BANK OF LOUISIANA SBM ALABAMA FEDERAL S&L ASSN.,
BY IT AUTHORIZED AGENT, REGIONS MORTGAGE, INC., hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 02/29/1988, made
and executed by O GORDON ROBINSON JR A MARRIED MAN, to secure payment of the
principal sum of \$32,956.00 plus interest, originally to ALABAMA FEDERAL SAVINGS
AND LOAN ASSOCIATION, in the County of SHELBY and the State of ALABAMA,
Recorded 03/08/1988 as Instrument No. NA Mortgage Book 174, Page 464, is now
Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

REGIONS BANK FKA REGIONS BANK OF LOUISIANA
SBM ALABAMA FEDERAL S&L ASSN., BY IT
AUTHORIZED AGENT, REGIONS MORTGAGE, INC.
On January 02, 2001

By: Sherry A. Harrell
SHERRY A. HARRELL, SUPPORT SERVICES
MANAGER

Marcia T. Johnson
MARCIA T. JOHNSON, VICE PRESIDENT

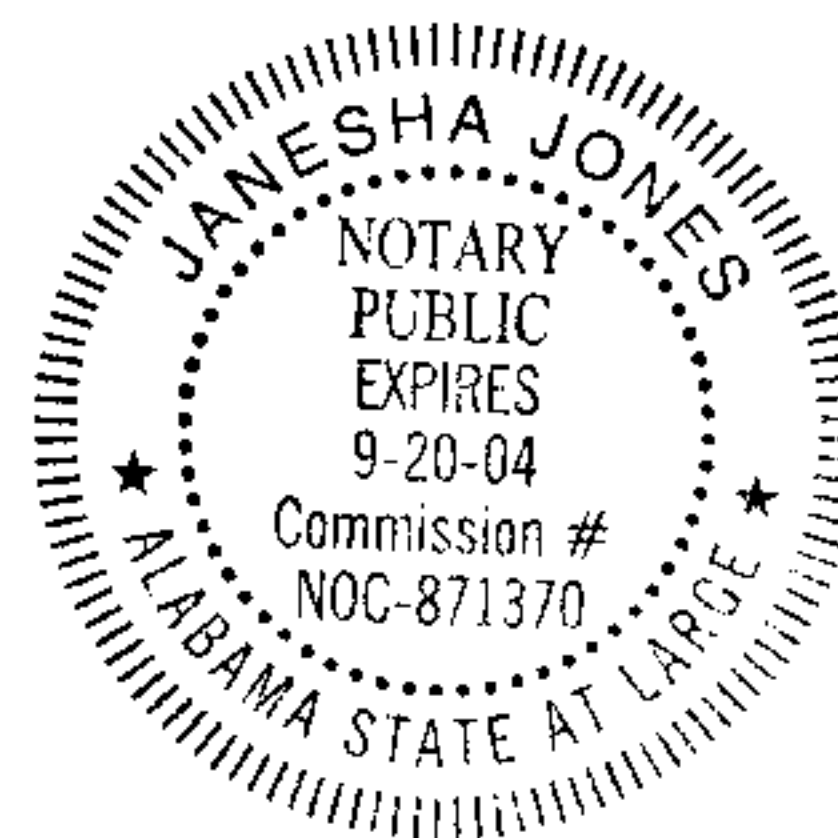
STATE OF Alabama
COUNTY OF Montgomery

On 01-2-01, before me, Janesha Jones a Notary Public in and for the County of
Montgomery, State of Alabama, personally appeared SHERRY A. HARRELL, SUPPORT
SERVICES MANAGER and MARCIA T. JOHNSON, VICE PRESIDENT, personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged to me
that he/she/they executed the same in his/her/their authorized capacity, and
that by his/her/their signature on the instrument the person(s), or the entity
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Janesha Jones
JANESHA JONES, NOTARY PUBLIC

Notary Expires: 09/20/2004 #NOC 871370



(This area for notarial seal)

* Document Prepared By: Janesha Jones
Janesha Jones 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669
YPF-20001228-0058 ALSHELBY 01117 SHELBY AL BAT: 912609/003368404 KXALDOM1

Inst # 2001-00722

01/08/2001-00722

11:18 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MMB 11.00