STATE OF ALABAMA) JEFFERSON COUNTY Shelby

5-21-98 CRT 0192

FULL SATISFACTION OF RECORDED LIEN

| Know All Men By These Presents, That, the und | lersigned NATIONAL BANK OF COMMERCE |
|--|--|
| OF BIRMINGHAM, acknowledges full | |
| (Real Property) (Recomman Property) mortgage execute | ed by |
| Michael Thomas Maas, Sr. and Billie | Turner Maas, Husband and Wife |
| which said mortgage was recorded in the office of the | Shelby Judge of Probate Court of Jesterson County, Alabama, |
| inBook No2000, Page No. | 01035, (and assigned to |
| inBook No, Page | $_{}$,) and the undersigned does further hereby release |
| and satisfy said mortgage. | |
| Lot 62, According to the Survey of Woodland Recorded in Map Book 6, Page 24, in the Pro | |
| | |
| | |
| Ins ¹ | t # 200i-00712 |
| r3 4 , | /08/2001-00712 |
| 4 4 <u>≈</u> ¶ | 2 AM CERTIFIED |
| SHEL | BY COUNTY JUDGE OF PROBATE OOI CJ1 11.00 |
| In Witness Whereof, the undersigned,NATION | NAL BANK OF COMMERCE OF BIRMINGHAM |
| has caused these presents to be executed this 7th | |
| | NATIONAL BANK OF COMMERCE OF BIRMINGHAM |
| | BY: 1) Il M. L. |
| | William G. Sanders, Jr. / ITS: Executive Vice President |
| STATE OF ALABAMA) JEFFERSON COUNTY | |
| I, the undersigned Notary Public, in and for said Co William G. Sanders, Jr. whose | |
| tional Bank of Commerce of a corporation) is si this day that, being informed of the contents of the instrument of the voluntarily (for and as the act of said corporation). | |
| Given under my hand and Official seal this 7th THIS INSTRUMENT WAS PREPARED BY | day of |
| Mancy aliano | Notary Public |
| National Bank of Commerce of Birmingham | |
| P. O. Box 19686 Birmingham, Ala. 35202-0686 | NOTARY PUBLIC STATE OF ALABAMA AT LARGE. MY COMMISSION EXPINES: Sept. 14, 2001 BONDED THRU NOTARY PUBLIC UNDERWRITERS: |
| LN #3335064 | |