

RELEASE OF LIEN

PEG

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

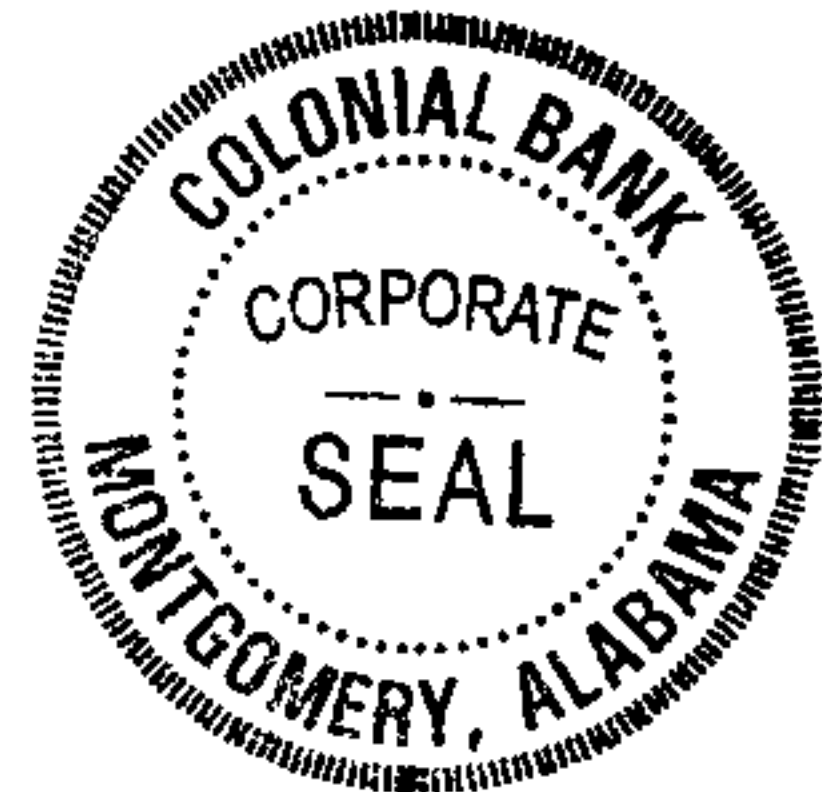
THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$33000.00, dated APRIL 30TH, 1996, and executed by GERALD W HEILMAN, AND WIFE ROSEMARY A HEILMAN payable to COLONIAL BANK

more fully described in a Mortgage, duly recorded in Instrument No. 199614378, Certificate No. , Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this January 02, 2001

Colonial Bank



Attest:

  
B. SANTELLAN  
ASSISTANT SECRETARY

By   
NANCY STATON, ASST. VICE PRESIDENT

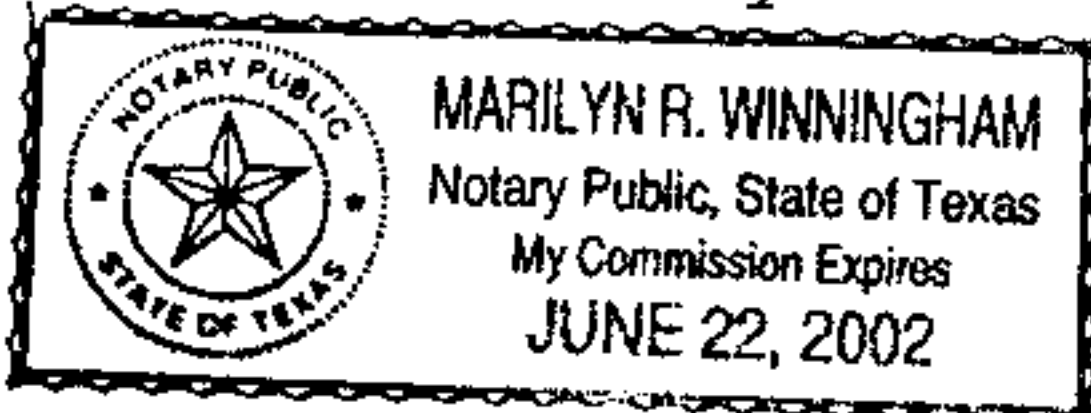
STATE OF Texas  
COUNTY OF Bexar

SS.

Before me, the undersigned authority, on this day personally appeared NANCY STATON, ASST. VICE PRESIDENT, and B. SANTELLAN, ASSISTANT SECRETARY of Colonial Bank known to


me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on January 02, 2001.



  
Notary Public

Prepared By:

  
MARILYN WINNINGHAM  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio, TX 78265-7524

Inv. Pool WW1-010  
Inv. Number 3686975  
Loan Number 13686975  
PFDT: 00-12-04

RECORD AND RETURN TO:

GERALD W HEILMAN  
ROSEMARY A HEILMAN  
963 LINDEN LN  
TOLEDO OH 43615-8245  
WINNM 4410-05DEC00

PFAL - 061600DM  
MIN No.:

Inst # 2001-00630

01/08/2001-00630  
09:24 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMB 11.00