

State of ALABAMA)
County of SHELBY)

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

EDWARD C. GREENE

RITA J. GREENE

as Mortgagors, to the undersigned, which mortgage is dated 05/22/1993 and filed for record 05/28/1993 in Mortgage Book N/A, Page N/A, Doc# 1993-15470, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

LOT 21, BLOCK 1, ACCORDING TO THE SURVEY OF SELKIRK AS
RECORDED IN MAP BOOK 6, PAGE 183, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 26 day of December, 2000.

Countrywide Home Loans, Inc. (fka
Countrywide Funding Corporation)

By: _____

Rebecca Taslagyan

Its: Assistant Secretary

Attest:

By: _____

Linda Praisner

Its: Assistant Secretary

Re-recorded on:

Date: N/A

State of CALIFORNIA)

Inst. #: N/A

)

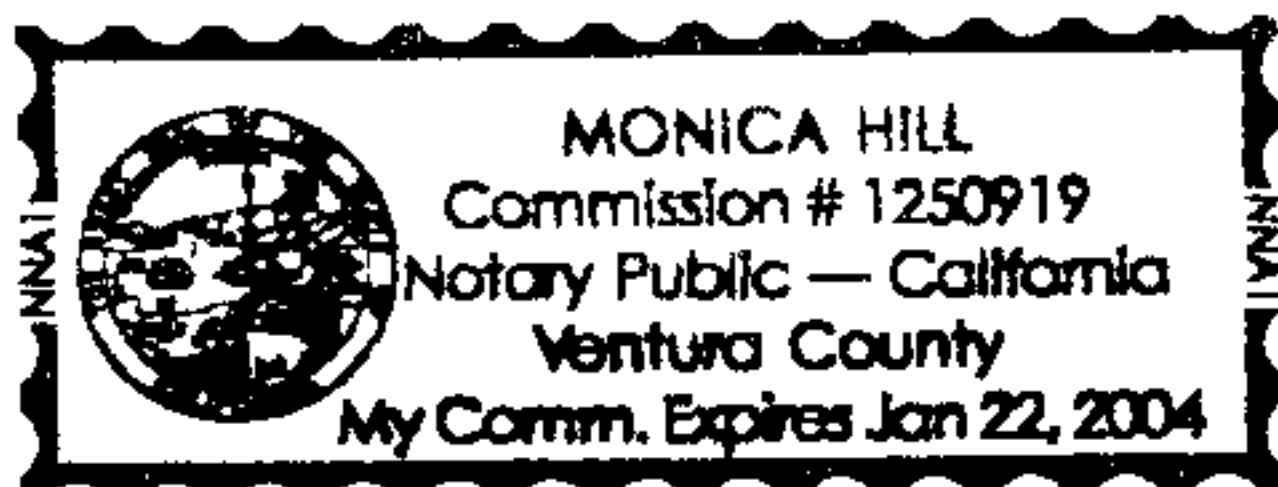
Book: N/A

County of VENTURA)

Page: N/A

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Rebecca Taslagyan and Linda Praisner, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 26 day of December, 2000.



Monica Hill

Monica Hill
Notary Public

My commission expires 01/22/2004

Mail Recorded Satisfaction To:

EDWARD C. GREENE

517 HICKS RD

SPARTA

TN 38583

Document Prepared By: **Rebecca Taslagyan**

CTC Real Estate Services

1800 Tapo Canyon Rd., MSN SV2-88

Simi Valley, CA 93063

CHL Loan # 1898679

01/08/2001-00615
08:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
Inst # 2001-00615
11.00
001 MMB