

Recording Requested By/Return To Equity National Mortgage, Inc.
2 Perimeter Pk S
Ste 440 W
Birmingham, AL 35243

Inst # 2001-00596
01/05/2001-00596
03:10 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 NMB 17.00

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120
assign, transfer and convey, unto AmSouth Bank

, does hereby grant, sell,

organized and existing under the laws of ALABAMA
address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019
a certain Mortgage dated 11/21/2000
WARREN M. PARRINO
AND KRISTEN R. PARRINO
HUSBAND AND WIFE

, a corporation
(herein "Assignee"), whose
, made and executed by:

whose address is 5316 SUNRISE DRIVE, BIRMINGHAM, AL 35242
to and in favor of Equity National Mortgage, Inc.
M.D. BUNT
following described property situated in SHELBY
of ALABAMA

upon the
County, State

such Mortgage having been given to secure payment of:
Thirteen Thousand Dollars only

(\$ 13,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2001, at page 00595 (or as
No.) of the Records of SHELBY
County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.
FNMA - Multistate/1 Assignment of Mortgage



1011932 (9808)

Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
11/30/2000

Witness

Witness

Attest

Seal:

Equity National Mortgage, Inc.

(Assignor)

By: _____

(Signature)

VICE-PRESIDENT

This Instrument Prepared **AMY NIXON**, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

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State of AL

County/City of Jefferson/Birmingham

On this 30 day of NOVEMBER, in the year 2000 before me,

Amy Nixon

, a Notary Public

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

VICE-PRESIDENT

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of _____), to be
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and
acknowledged to me that he/she executed the same for the purposes therein stated.

Amy Nixon
May 7, 2002