

THIS INSTRUMENT WAS PREPARED WITHOUT EVIDENCE OF TITLE.
This form provided by

SEND TAX NOTICE TO:

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

(Name) Sarah Mae Green

(Address) _____

This instrument was prepared by: **MIKE T. ATCHISON**
P. O. Box 822
Columbiana, AL 35051

Form 1-1-27 Rev. 4/99

WARRANTY DEED - Stewart Title Insurance Corporation of Houston, Texas

STATE OF ALABAMA

Shelby

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred and no/100 -----dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we ,
John Green, Jr. a married man

(herein referred to as grantor, whether one or more), bargain, sell and convey unto

Sarah Mae Green and Donna Faye Green

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Commence at the Northeast corner of the Southeast Quarter of the Northwest Quarter of Section 1, Township 21 South, Range 3 West, Shelby County, Alabama; thence run Southerly along the East line of said quarter-quarter a distance of 458.72 feet; thence run Westerly and parallel with the North 1/4-1/4 line a distance of 460.70 feet; thence South 11 degrees 30 minutes West along the East right of way of a chert road a distance of 100.0 feet; thence run South 55 degrees 51 minutes West a distance of 220 feet; thence run South 25 degrees 51 minutes West a distance of 80.0 feet to the point of beginning; thence run South 61 degrees East a distance of 105.0 feet; thence run South 39 degrees West a distance of 210.0 feet; thence run 61 degrees West a distance of 210 feet; thence run North 39 degrees East a distance of 210.0 feet; thence run South 61 degrees East a distance of 105.0 feet to the point of beginning. Situated in Shelby County, Alabama.

Subject to restrictions, easements and rights of way of record.

THE ABOVE DESCRIBED PROPERTY IS NOT THE HOMESTEAD OF THE GRANTOR OR OF HIS RESPECTIVE SPOUSE.

Sarah Mae Green reserves a life estate to the above caption lands.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 29
day of July, 1999.

(Seal)

John Green Jr.
John Green, Jr.

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

Shelby

COUNTY }

General Acknowledgement

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that John Green, Jr., whose name is signed to the foregoing conveyance is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29 day of July A.D., 1999.

Martha J. Wilder
Notary Public

01/05/2001-00483
11:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMB 11.50

Inst # 2001-00483