

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3, 5151 CORPORATE DRIVE, TROY, MICHIGAN 48098-2639
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 28, 2000 executed by
BARRY E. STAMPS AND WIFE, REGINA STAMPS

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of **THE STATE OF ALABAMA**
and whose principal place of business is **200 UNION HILL DRIVE**
BIRMINGHAM, ALABAMA 35209

and recorded in
State of **ALABAMA**

SHELBY

County Records.

described hereinafter as follows:

BEGIN AT THE SW CORNER OF THE SE 1/4 OF THE NW 1/4 OF SECTION 33, TOWNSHIP 19
SOUTH, RANGE 2 WEST, SITUATED IN SHELBY COUNTY, ALABAMA; THENCE RUN NORTH ALONG
WEST LINE OF SAID 1/4-1/4 SECTION FOR 660 FEET, THENCE TURN 91 DEGREES 59 MINUTES
40 SECONDS RIGHT AND RUN 330.6 FEET; THENCE TURN 88 DEGREES 00 MINUTES 20 SECONDS
RIGHT AND RUN 660 FEET; THENCE TURN 91 DEGREES 59 MINUTES 40 SECONDS RIGHT AND RUN
330.6 FEET TO THE POINT OF BEGINNING. LESS AND EXCEPT 50 FOOT RIGHT OF WAY FOR
PUBLIC STREET ACROSS THE SOUTH 50 FEET THEREOF, BEING SITUATED IN SHELBY COUNTY,
ALABAMA.

Commonly known as:

196 DEER MOUNTAIN CIRCLE, PELHAM, ALABAMA 35124

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**
COUNTY OF **JEFFERSON**

Date of Execution: **DECEMBER 28, 2000**

MORTGAGESOUTH, L.L.C.

On **DECEMBER 28, 2000** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared
J. HUNTER PALMER

known to me to be the **MANAGER**
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public

Palmer County,

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA
MY COMMISSION EXPIRES 12/31/2004
BONDED THROUGH THE STATE OF ALABAMA

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

Inst # 2001-00445

01/05/2001-00445
08:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00