

This instrument prepared by:
Anthony D. Snable, Attorney
1629 11th Avenue South
Birmingham, Alabama 35205

SEND TAX NOTICE TO:
BARRY E. STAMPS
REGINA STAMPS
196 DEER MOUNTAIN CIRCLE
PELHAM, AL 35124

FILE #S00297

WARRANTY DEED

JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of TWO HUNDRED EIGHTY SIX THOUSAND TWO HUNDRED and 00/100 DOLLARS (\$286,200.00) to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, RICHARD J. HOLL and wife, KIM A. HOLL (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto BARRY E. STAMPS AND REGINA STAMPS (herein referred to as GRANTEES, whether one or more), as joint tenants with right of survivorship, the following described real estate, situated in SHELBY County, Alabama to-wit:

FOR LEGAL DESCRIPTION SEE EXHIBIT " A " ATTACHED HERETO:

SUBJECT TO:

1. Advalorem property taxes for the current tax year, 2001.
2. Easements, restrictions, covenants and reservations of record.

\$228,950.00 of the consideration herein was derived from a mortgage loan closed simultaneously herewith.

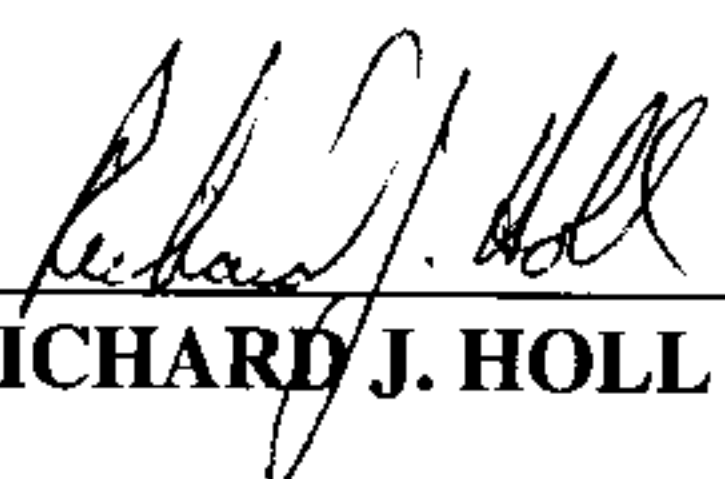
TO HAVE AND TO HOLD to the said GRANTEES as joint tenants, with right of survivor ship, their heirs and assigns, forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

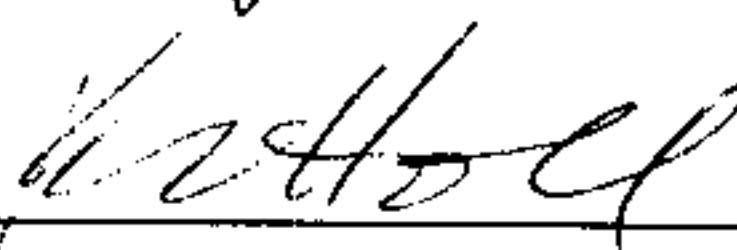
And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said GRANTEES, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

01/05/2001-00443
08:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJ1 74.50

Inst # 2001-00443

IN WITNESS WHEREOF, I/(we), have hereunto set my (our) hand(s) and seal(s) this
28th day of December, 2000.

 (SEAL)
RICHARD J. HOLL

 (SEAL)
KIM A. HOLL

STATE OF ALABAMA
JEFFERSON COUNTY

I, THE UNDERSIGNED, a Notary Public in and for said County, in said State, hereby certify
that RICHARD J. HOLL and wife, KIM A. HOLL whose name(s) (is/are) signed to the
foregoing conveyance, and who (is/are) known to me, acknowledged before me on this day, that
being informed of the contents of the conveyance, HE/SHE/THEY executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 28th day of December, 2000.


Notary Public ANTHONY D. SNABLE

My commission expires 11-2-03

EXHIBIT "A"
LEGAL DESCRIPTION

BEGIN AT THE SW CORNER OF THE SE 1/4 OF THE NW 1/4 OF SECTION 33, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SITUATED IN SHELBY COUNTY, ALABAMA; THENCE RUN NORTH ALONG WEST LINE OF SAID 1/4-1/4 SECTION FOR 660 FEET, THENCE TURN 91 DEGREES 59 MINUTES 40 SECONDS RIGHT AND RUN 330.6 FEET; THENCE TURN 88 DEGREES 00 MINUTES 20 SECONDS RIGHT AND RUN 660 FEET; THENCE TURN 91 DEGREES 59 MINUTES 40 SECONDS RIGHT AND RUN 330.6 FEET TO THE POINT OF BEGINNING. LESS AND EXCEPT 50 FOOT RIGHT OF WAY FOR PUBLIC STREET ACROSS THE SOUTH 50 FEET THEREOF, BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Red Holt

Inst # 2001-00443

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