

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:004201059 "Howard" Lender ID:0004201059/ Shelby, Alabama 01/117: 11.00

KNOW ALL MEN BY THESE PRESENTS,
That REAL ESTATE FINANCING, INC. N/K/A REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 10/01/1993, made and executed by JOHN W HOWARD AND WIFE LAURIE HOWARD, to secure payment of the principal sum of \$63,600.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 10/11/1993 as Instrument No. 1993-31512 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Real Estate Financing, Inc. n/k/a Regions
Mortgage, Inc.

On December 27, 2000

By: Sherry A. Harrell

SHERRY A. HARRELL, SUPPORT SERVICES
MANAGER

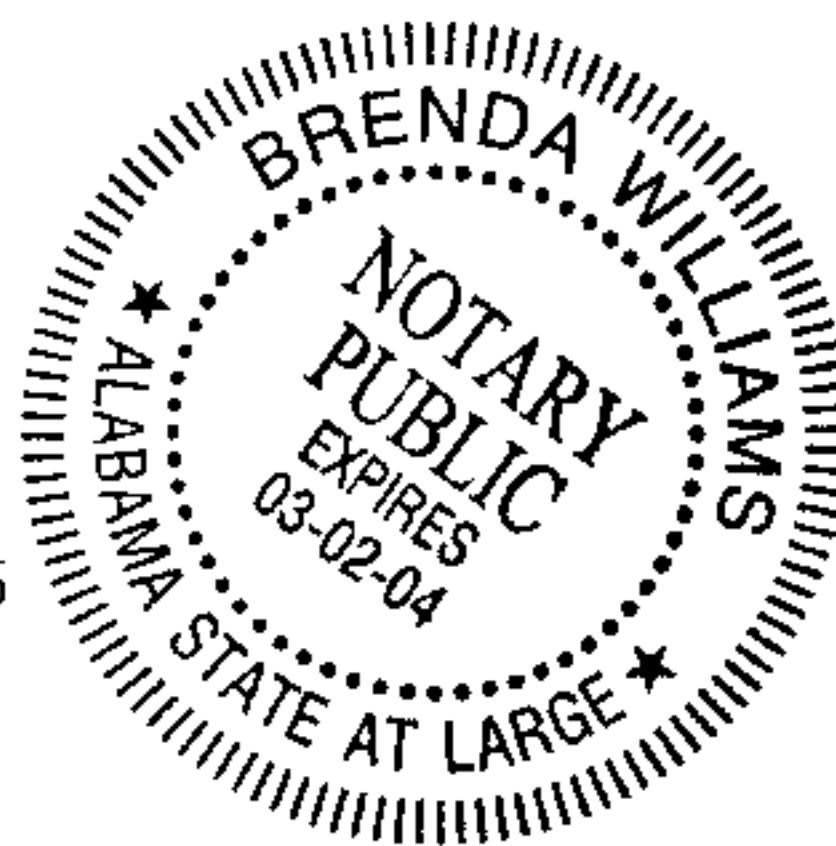
STATE OF Alabama
COUNTY OF Montgomery

On 12/27/00 I, Brenda Williams, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that SHERRY A. HARRELL, SUPPORT SERVICES MANAGER, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Brenda Williams

BRENDA WILLIAMS, NOTARY PUBLIC
Notary Expires: 03/02/2004 #NOC-0870956



(This area for notarial seal)

* Document Prepared By: Janessa Jones
Janessa Jones 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669
YPF-20001226-0045 ALSHELB 01117 SHELBY AL BAT: 912579/004201059 KXALDOM1

Inst # 2001-00417

01/04/2001-00417
01:22 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMB 11.00