Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

## DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:004836466 "Arguedas" Lender ID:1673920374/ Shelby, Alabama 01/117: 11.00 KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 07/01/1997, made and executed by MIGUEL RICARDO ARGUEDAS AND CLAUDIA MARIA ARGUEDAS HIS WIFE, to secure payment of the principal sum of \$135,732.00 plus interest, originally to REGIONS MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded 07/07/1997 as Instrument No. 1997-21110 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.

SHERRY A. HARRELL, SUPPORT SERVICES

MANAGER

STATE OF Alabama COUNTY OF Montgomery

On /2/27/00 I, Brenda Williams, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that SHERRY A. HARRELL, SUPPORT SERVICES MANAGER, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

WITNESS my hand and official seal,

BRENDA WILLIAMS, NOTARY PUBLIC

Notary Expires: 03/02/2004 #NOC-0870956

(This area for notarial seal)

★ Document Prepared By: Janesha Jones 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669 NEF-20001226-0040 ALSHELB 01117 SHELBY AL BAT: 912579/004836466 KXALDOM1

Inst # 2001-00415

O1/O4/2001-00415
O1:20 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HMB 11.00