

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA
SHELBY COUNTY

0017200006000004133
THIS INSTRUMENT PREPARED BY:
SHARITTA SCOTT
AMSOUTH BANK
PO BOX 1984
BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned, AmSouth Bank, EQUITY NATIONAL MORTGAGE, INC., acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by PAULA W. BARKER AND BILLY J. BARKER, MARRIED under date of JULY 3, 2000, which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama, in mortgage Book no. INST#2000-25090/ INST#2000-25091, at Page no. and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 2ND day of JANUARY, 2001.

AmSouth Bank

By: 

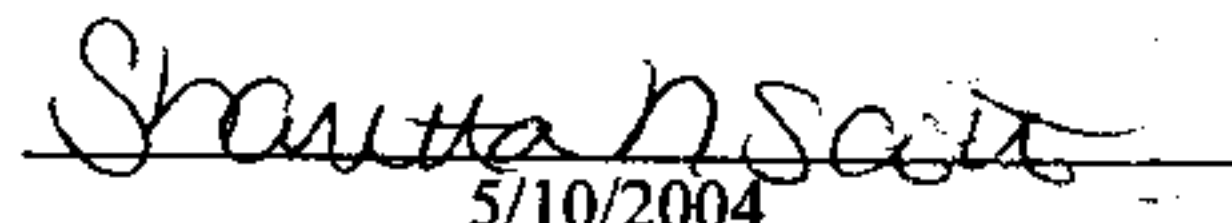
VICE PRESIDENT

STATE OF ALABAMA

JEFFERSON COUNTY

I, THE UNDERSIGNED, a Notary Public, in and for said County in said State, hereby certify that S. W. WRIGHT, whose name as VICE PRESIDENT of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal, this 2ND day of JANUARY, 2001.


5/10/2004

Inst # 2001-00402

01/04/2001-00402
01:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 12.00