## AMENDMENT TO OPEN-END CREDIT, FUTURE ADVANCE REAL ESTATE MORTGAGE AND SECURITY AGREEMENT

This Amendment (the "Amendment") is made and entered into on NOVEMBER 10, 2000, by and between SCOTT L MCFARLAND AND WIFE, KERRYN B MCFARLAND, (hereinafter called the "Mortgagor", whether one or more) and First Commercial Bank (hereinafter called the "Mortgagee").

## RECITALS

- A. SCOTT L MCFARLAND AND WIFE, KERRYN B MCFARLAND, (hereinafter called the "Borrower", whether one or more) has (have) entered into an agreement entitled First Commercial Bank "Home Equity Line of Credit Agreement", executed by the Borrower in favor of the Mortgagee dated JULY 27, 1998, (the "Credit Agreement"). The Credit Agreement provides for an open-end line of credit pursuant to which the Borrower may borrow and repay, and reborrow and repay, amounts from the Mortgagee up to a maximum principal amount at any one time outstanding not exceeding the sum of THIRTY FIVE THOUSAND AND NO/100--DOLLARS (\$35,000.00) (the "Credit Limit").
- B. The Mortgagor has executed in favor of the Mortgagee an Open End Credit, Future Advance Real Estate Mortgage and Security Agreement (the "Mortgage") recorded in **INSTRUMENT # 1998/32324**, in the Probate Office of SHELBY, County, Alabama. The Mortgage secures (among other things) all advances made by the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding not exceeding the Credit Limit.
- C. The Borrower and the Mortgagor have requested that the Mortgagee increase the Credit Limit to FORTY FOUR THOUSAND AND NO/100--DOLLARS (\$44,000.00) (the "Amended Credit Limit").
- D. The Mortgagee has required, as a condition to approving the request for the Amended Credit Limit, that the Mortgagor enter into this Amendment.
- NOW, THEREFORE, in consideration of the premises, and in further consideration of any advances made by the Mortgagee in excess of the original Credit Limit described in the Mortgage, the Mortgagor and the Mortgagee agree that the Mortgage is, effective as of the date of this Amendment, hereby amended as follows:
- 1. The term "Credit Limit" as used in the Mortgage shall mean the Amended Credit Limit of FORTY FOUR THOUSAND AND NO/100-DOLLARS (\$44,000.00).
- 2. In addition to the other indebtedness described in the Mortgage, the Mortgage shall secure the payment of all advances heretofore or from time to time hereafter made by the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding nor exceeding the Amended Credit Limit of FORTY FOUR THOUSAND AND NO/100-DOLLARS (\$44,000.00).

Except as specifically amended hereby, the Mortgage shall remain if full force and effect in accordance with its terms.

IN WITNESS WHEREOF, the parties have hereunto caused this instrument to be executed effective this 10TH day of NOVEMBER 2000. 200/-00 388

SHELBY COUNTY JUDGE OF PROBATE 382 CJ1

SC	OTT L MCFARLAND  (SEAL)  CRRYN B MCFARLAND
MC BY	RST COMMERCIAL BANK ORTGAGEE LEWIS G BURKS JR S: PRIVATE BANKING OFFICER
INDIVIDUAI	LACKNOWLEDGEMENT
STATE OF ALABAMA ) JEFFERSON COUNTY )	
said State, hereby certify that <b>MCFARLAND</b> , whose name <b>ARE</b> <b>ARE</b> known to me, acknowledged	Ey, a Notary Public in and for said County, in <b>SCOTT L MCFARLAND AND KERRYN B</b> signed to the foregoing amendment, and who before me on this day that, being informed of ha <b>VE</b> executed the same voluntarily on the
Given under my hand and 2000.	Official seal this 10TH day of NOVEMBER,
(NOTARIAL SEAL)	Deland ( ) lane
My commission expires:	Notary Public  NOTARY PUBLIC STATE OF ALABAMA AT LARGE  MY COMMISSION EXPIRES: Sept 15, 1004
COPPOPAT	BONDED THRU NOTARY PUBLIC UNDERWRITERS  E ACKNOWLEDGEMENT
STATE OF ALABAMA ) JEFFERSON COUNTY )	E ACITIO W LEDGEWEN I
BANKING OFFICER of First Conforegoing amendment, and who this day that, being informed of the officer and with full authority, exects said corporation.	LEWIS G BURKS whose name as PRIVATE amercial Bank, a corporation, is signed to the is known to me, acknowledged before me on the contents of said amendment, (s)he, as such ecuted the same voluntarily for and as the act of Official seal this 10TH day of NOVEMBER,
	11 - 11
(NOTARIAL SEAL)  My commission expires:	Notary Public
This instrument prepared by: Name: Crickett Anderson First Commercial Bank Address: P. O. Box 11746 Birmingham, Al 35202-	1746
	Inst, # 2001-00388  01/04/2001-00388
	12:39 PM CERTIFIED  12:39 PM CERTIFIED  SHELBY COUNTY JUDGE OF PROBATE  27.50

27.50

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