

This form was prepared by CASTLE MORTGAGE CORPORATION, address:
P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto the HomeSide Lending, Inc., its successors and assigns corporation, (herein "Assignee"), whose address is 6901 Baymeadows Way, Jacksonville, FL 32256, a certain Mortgage dated October 27, 2000, made and executed by Horace C. Mattox and wife, Jennifer L. Mattox, to and in favor of Castle Mortgage Corporation


and given to secure payment of One hundred twenty four thousand and no/100--

which Mortgage is of record in Book, Volume or
Liber No. 2000 381 31, at page 381 31 of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 13, 2000.

CASTLE MORTGAGE CORPORATION

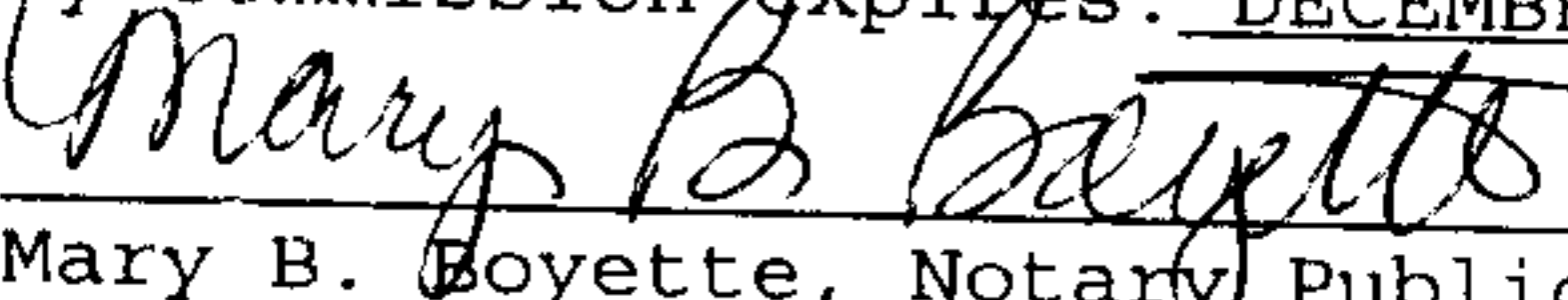
BY 
George C. Hawkins, III
President

STATE OF ALABAMA
COUNTY OF JEFFERSON

On this 13th day of November, I MARY B. BOYETTE, a Notary Public in and for said county and state, hereby certify that George C. Hawkins, III whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he executed the same voluntarily as President act on the day the same bears date.

Given under my hand and seal of office this the 13th day of November, 2000.

My commission expires: DECEMBER 13, 2002


Mary B. Boyette, Notary Public

Inst # 2001-00357

01/04/2001-00357

11:58 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MMB 11.00