This form was prepared by CASTLE MORTGAGE CORPORATION, address: P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto the <a corporation"="" href="HomeSide Lending.Incits successors and assign=">HomeSide Lending.Incits successors and assign="Corporation"&gt;homeSide Lending.Incits successors and</a>
executed by Naomi W. Williamson, a single woman, to and in
favor ofCastle MortgageCorporation
and given to secure payment of One hunared thousand andno/100
which Mortgage is of record in Book, Volume or Liber No. With 2001 page of the Probate Records of
Shelby County, State of <u>ALABAMA</u> , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on $\frac{\text{December 1, 2000}}{\text{December 1, 2000}}$ .
CASTLE MORTGAGE CORPORATION
George C. Hawkins, III President
STATE OF ALABAMA COUNTY OF JEFFERSON
On this <u>lst</u> day of <u>December</u> , I <u>MARY B.</u> <u>BOYETTE</u> , a Notary Public in and for said county and state, hereby certify that <u>George C. Hawkins, III</u> whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he executed the same voluntarily as <u>President</u> act on the day the same bears date.
Given under my hand and seal of office this the <u>lst</u> day of December, XXX 2000 .
My commission expires: <u>DECEMBER 13, 2002</u> Mary B. Boyette, Notary Public

Inst # 2001-00354

A ASSN-GCH AL

O1/O4/2001-00354

11:58 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 NMB 11.00