

FMG #: 0056454381
NAME: CARLIE V MITCHELL
P/O DATE: 12/05/2000
THIS INSTRUMENT PREPARED BY:
RUKI KEVAL
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Inst # 2001-00334

01/04/2001-00334

11:42 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CJH 11.00

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
CARLIE V. MITCHELL AND WIFE ANN S. LOGAN

to EUSTIS MORTGAGE CORPORATION

dated September 12th , 1996, and recorded on 09/18/1996 in Mortgage Book _____, page _____, and or Instrument # 1996-30871, of the records in the office of the Recorder of SHELBY County,

ALABAMA more particularly described as follows, to wit:

LOTS 25 AND 26, SECTOR A, ACCORDING TO THE SURVEY OF THE HOMESTEAD, AS
RECORDED IN MAP BOOK 8, PAGE 167 IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.
SITUATED IN SHELBY COUNTY. ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 12th day of December, 2000.



FLEET MORTGAGE CORP.

By


EDWARD ADAMS

Its MORTGAGE OFFICER

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of December
2000, personally appeared EDWARD ADAMS
MORTGAGE OFFICER of _____

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
TERRI MARSH

My commission expires: 10/13/2002

AFTER RECORDING, FORWARD TO:
CARLIE V MITCHELL
PO BOX 348

PROSPERITY SC 29127

TERRI L. MARSH
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES OCT. 13, 2002

MERS MIN: 00000000-000000000000-0

MERS Phone:

AL REL (040)