

FMG #: 0057812317
NAME: STUART ALAN RABURN
P/O DATE: 10/25/2000

THIS INSTRUMENT PREPARED BY:

LECIA JASINSKI
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Inst # 2001-00332

01/04/2001-00332
11:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 12.00

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
STUART ALAN RABURN MARY ANNA QUINN

to STANDARD MORTGAGE CORPORATION OF GEORGIA

dated August 11th, 1997, and recorded on 08/13/1997 in Mortgage Book
_____, page _____, and or Instrument # 199725729*, of the
records in the office of the Recorder of SHELBY County,
ALABAMA

more particularly described as follows, to wit:

LOT 17, ACCORDING TO THE MAP AND SURVEY OF HEATHERWOOD, 3RD SECTOR, AS
RECORDED IN MAP BOOK 8 PAGE 29 A & B, AS RECORDED IN THE JUDGE OF PROBATE
OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.
* MORTGAGE RE-RECORDED ON 9-18-97 DOC# 199729968

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 21st day of December, 2000.

FLEET MORTGAGE CORP.



By


DAN GITZLAFF
Its ASSISTANT SECRETARY

State of WISCONSIN)
County of MILWAUKEE)

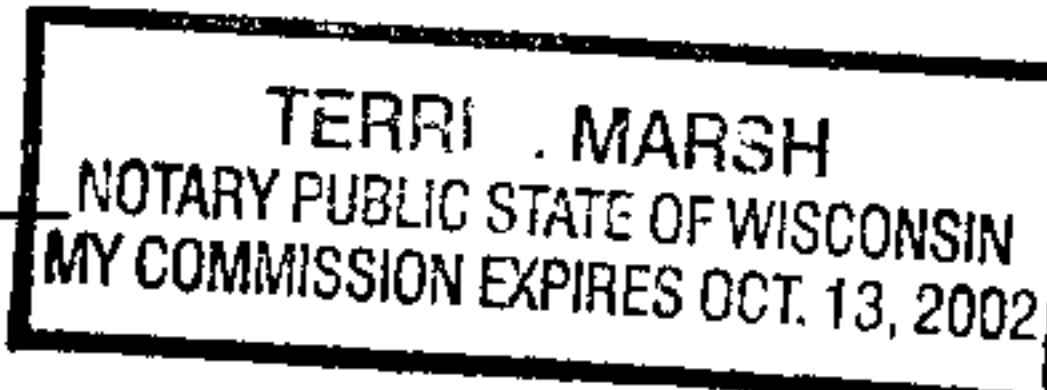
Before me, the undersigned, a Notary Public in and for said County and State this 21st day of December
2000, personally appeared DAN GITZLAFF
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal


Notary Public
TERRI MARSH



My commission expires: 10/13/2002

AFTER RECORDING, FORWARD TO:
STUART ALAN RABURN
440 ST ANNE'S DRIVE

BIRMINGHAM, AL 35244

AL_REL (040)

MERS MIN: _____

MERS Phone: _____