

MERS # 443609

Inst # 2001-00317

01/04/2001-00317
11:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MMB 17.00

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

CHASE MANHATTAN MORTGAGE CORPORATION

, a corporation
organized and existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose
address is 343 THORNALL STREET EDISON, NJ 08837

a certain Mortgage dated August 31st, 1998, made and executed by

ROBERT W. PIERCE and

KIMBERLY B. PIERCE Husband and Wife

whose address is 3394 N. BROKEN BOW DRIVE BIRMINGHAM, Alabama 35242
to and in favor of

MOLTON, ALLEN & WILLIAMS COPORATION

following described property situated in Shelby
of Alabama :

upon the
County, State

such Mortgage having been given to secure payment of

ONE HUNDRED THIRTY THREE THOUSAND SIX HUNDRED & 00/100\$ 133,600.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1998, at page 39064 (or as
No.) of the LAND Records of Shelby

County, State of AL, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on November 28th, 2000

Andrew F. Allen
Witness

Juliet Allen
Witness

Vonita Campbell
Attest **VONITA CAMPBELL**

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By:

(Signature)

SONYA J. ALLEN
ASST VICE PRESIDENT

Seal:

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of ALABAMA
County of JEFFERSON

This instrument was acknowledged before me this 28th day of November, 2000.
by
SONYA J. ALLEN
as ASST VICE PRESIDENT

of **MOLTON, ALLEN & WILLIAMS CORPORATION**

Eliza Ann C. Williams
NOTARY PUBLIC

ELIZA ANN C. WILLIAMS
MY COMMISSION
EXPIRES: MAY 14, 2003

Lot 40, according to the Survey of Broken Bow, 1st Addition,
1st Phase, as recorded in Map Book 8, page 116, in the
Probate office of Shelby County, Alabama.

1998-34064

443609

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