

443565
MERS #

Inst # 2001-00316

01/04/2001-00316
11:14 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 MMB 17.00

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

CHASE MANHATTAN MORTGAGE CORPORATION

, a corporation
organized and existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose
address is 343 THORNALL STREET EDISON, NJ 08837

a certain Mortgage dated June 30th, 1998, made and executed by

MARK R. RITCHIE Married

Joined By His Wife

whose address is 3508 NORTH BROKEN BOW DRIVE BIRMINGHAM, Alabama 35242

to and in favor of

MOLTON, ALLEN & WILLIAMS COPORATION

following described property situated in Shelby
of Alabama :

upon the
County, State

such Mortgage having been given to secure payment of

ONE HUNDRED FORTY ONE THOUSAND FIVE HUNDRED TWENTY THREE & 00/100 141,523.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1998, at page 26034 (or as
No.) of the LAND Records of Shelby

County, State of AL, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on **November 28th, 2000**

Andrew F. Allen

Witness

Julia Ann

Witness

Vonita Campbell

Attest **VONITA CAMPBELL**

Seal:

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of ALABAMA
County of JEFFERSON

This instrument was acknowledged before me this 28th day of November, 2000.
by
SONYA J. ALLEN
as **ASST VICE PRESIDENT**

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By:

(Signature)

SONYA J. ALLEN
ASST VICE PRESIDENT

of MOLTON, ALLEN & WILLIAMS CORPORATION

Eliza Ann C. Williams
NOTARY PUBLIC

ELIZA ANN C. WILLIAMS
MY COMMISSION
EXPIRES: MAY 14, 2003

1998-26034
443565

Lot 8, Block 1, according to the survey of Broken Bow,
as recorded in Map Book 7, Page 145, in the Probate
Office of Shelby County, Alabama.

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