

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:005005343 "Ruimin" Lender ID:998636576/ Shelby, Alabama 01/117: 11.00

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 12/12/1997, made and executed by  
LORI B RUIMIN JOINED BY VLADIMIR V RUIMIN HER HUSBAND, to secure payment of the  
principal sum of \$82,400.00 plus interest, originally to REGIONS MORTGAGE, INC.,  
in the County of SHELBY and the State of ALABAMA, Recorded 12/17/1997 as  
Instrument No. 1997-40954 Mortgage Book NA, Page NA, is now Paid and Satisfied,  
and is therefore discharged.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.  
On December 21, 2000

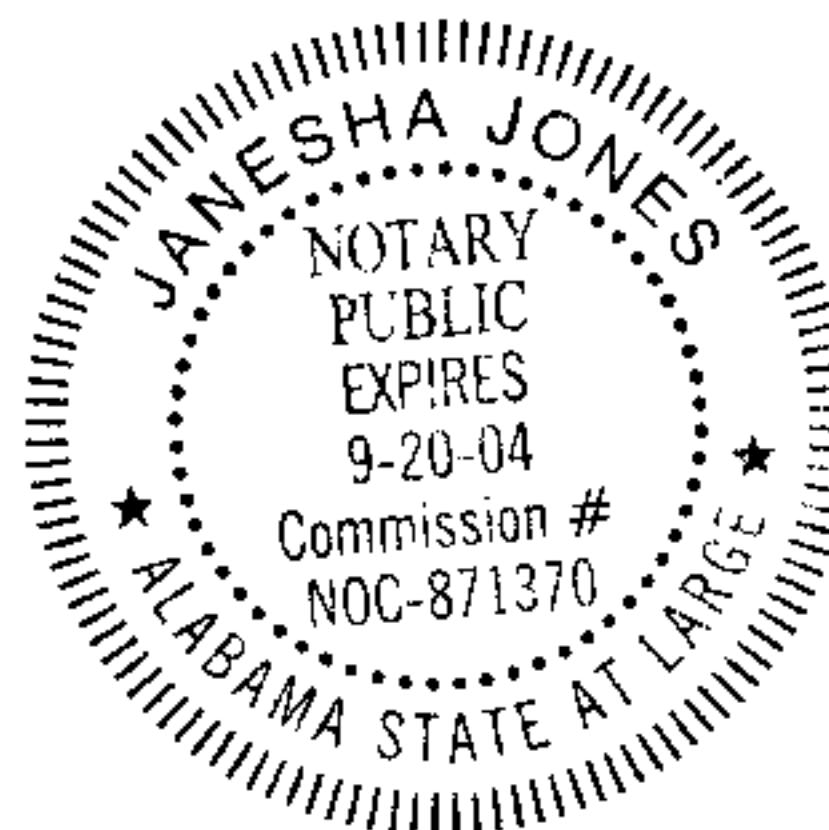
By Sherry A. Harrell  
SHERRY A. HARRELL, SUPPORT SERVICES  
MANAGER

STATE OF Alabama  
COUNTY OF Montgomery

ON 12-21-00, before me, Janesha Jones a Notary Public in and for the County of  
Montgomery, State of Alabama, personally appeared Sherry A. Harrell, Support  
Services Manager, personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to  
the within instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity, and that by his/her/their signature on the  
instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

WITNESS my hand and official seal,

JANESHA JONES, NOTARY PUBLIC  
Notary Expires: 09/20/2004 #NOC 871370



(This area for notarial seal)

\* Document Prepared By: \_\_\_\_\_  
Janesha Jones 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669  
YPF-20001220-0053 ALSHELBY 01117 SHELBY AL BAT: 912573/005005343 KXALDOM1

Inst # 2001-00302

01/04/2001-00302  
10:55 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MMB 11.00