Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HOMESIDE LENDING INC. IT'S SUCCESSORS AND/OR ASSIGNS 6901 BAYMEADOWS CT., JACKSONVILLE, FLORIDA 32256 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 28, 2000 executed by Married MORTGAGESOUTH, L.L.C. a corporation organized under the laws of THE STATE OF ALABAMA and whose principal place of business is 200 UNION HILL DRIVE BIRMINGHAM, ALABAMA 35209 and recorded in 206/- 00275 County Records. SHELBY described hereinafter as follows: State of ALABAMA LOT 190 HIDDEN CREEK, SHELBY COUNTY, AL. Commonly known as: 216 HIDDEN CREEK PARKWAY, PELHAM, ALABAMA 35124 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Date of Execution: **DECEMBER 28, 2000** ALABAMA STATE OF COUNTY OF JEFFERSON MORTGAGESOUTH, L.L.C. On DECEMBER 28, 2000 before me, the (Date of Execution) J. HUNTER PALMER undersigned, a Notary Public in and for said County ITS: MANAGER and State, personally appeared
J. HUNTER PALMER known to me to be the MANAGER BY: and ITS: known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument is **WITNESS**: the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public. (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires 60 1000 PREPARED BY: MORTGAGESOUTH, L.L.C. 200 UNION HILL DRIVE BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE

BIRMINGHAM, ALABAMA 35209